.1	IS INSTRUMENT PREPARED BY:	1 .	Send Tax Notice To: Lanny R. Blunt	
AME:	Dale Corley		202 Connie Street	······································
DDRESS:	2100-16th Avenue South, B'ham, A	L	Alabaster, Al 3500	7
			_	
ARRAN'	TY DEED (Without Surviorship) Alabama	a Title Co	., inc.	BIRMINGHAM ALA
	E OF ALABAMA  LBY COUNTY  KNOW ALI	L MEN BY TH	ESE PRESENTS:	
That is	n consideration of Five Hundred and No	/100 Dollar	cs (\$500.00)	
to the	undersigned grantor (whether one or more), in	hand paid by	the grantee herein, the receip	pt whereof is acknowledged
or we,	Daniel R. Brodbeck, and wife, Me	elinda R. B	rodbeck	-
(hereir	referred to as grantor, whether one or more),	, grant, bargai	n, sell and convey unto	•
	Merrill Lynch Relocation Managem	ment, Inc.		
(hereit	referred to as grantee, whether one or more; Shelby		described real estate, situate ty, Alabama, to-wit:	d in
·	Lot 3, Block 3, according to the in Map Book 5, Page 94, in the F			
	Subject to current taxes, easeme	ents and re	strictions of record.	
	Subject to that certain mortgage recorded in Volume 411 Page 269 Loan Association in Volume 40, F	and assign	ed to City Federal Sa	vings &
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45				
PAGE				
9	<b>^</b>			
350				
800K				
22				
	AVE AND TO HOLD to the said grantee, his, i			
their l unless heirs,	nd IX we) do for higher (ourselves) and for hix heirs and assigns, that know (we are) lawfully so otherwise noted above; that hix we) have a good executors and administrators shall warrant are	seized in fee sin I right to sell as	ple of said premises; that they nd convey the same as aforesaid	are free from all encumbrand; that <b>X</b> (we) will and <b>X</b> (o
agains	st the lawful claims of all persons.  N WITNESS WHEREOF,W have hereun	stnest Ol	If hands(s) and seel(s)	this 27th
day of	January , 19 8.	3	minimum nation(s) and sear(s)	<b>411.1.2</b>
	• • • • • • • • • • • • • • • • • • •			_
	200.0 - 200 - A		-100	rollech (8
	Melanie Meadonis	(Seal)	Daniel R. Brodbeck	
بخ	Touta Er. Mas Show	Seal)		·
	STATE	E OF ALA, SHELD	Melinda R. Brodbe	CK
	. Yari	CHAT WAS I	Suppleman R	AJUGUNTAKI(8
	* * * * * * * * * * * * * * * * * * *	4 # 31 ##22	11.64	1

STATE OF ALABAMA

COUNTY

I, the undersigned

Lead of the contents of the conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they have in the same bears date.

Given under my hand and official seal this. Application of the conveyance of the

NOTARY PUBLIC STATE OF FLORIDA AT LARGE MAY COMMISSION EXELES APRIL 29, 1285 EONDED THRU GENERAL INS. UNDERVIETERS Notary Public.