

This instrument was prepared by

(Name) Robert C. Barnett, Attorney at Law

(Address) 1600 City Federal Bldg.  
Birmingham, Alabama 35203

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten Thousand and NO/100 (\$10,000.00)----- DOLLARS,  
and the execution of a Purchase Money Mortgage in the amount of \$40,000.  
to the undersigned grantor, Farris Land Company, Inc., a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto Werth Realty, Inc., an  
undivided one-half interest; and Metro Group, Inc., an undivided one-half interest in and to

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

PARCEL II

A parcel of land located in the SE 1/4 of the NE 1/4 of Section 10  
Township 21 South, Range 3 West, Shelby County, Alabama, described  
as follows: Commence at the NE corner of said 1/4-1/4 section; thence  
run West along the North line of said 1/4-1/4 section a distance of  
793.55 feet; thence turn left 90 deg. 00 min. 00 sec. a distance of  
700.00 feet to the point of beginning; thence continue last course a  
distance of 144.44 feet to the Northerly right of way of Shelby County  
Highway #264; thence turn right 88 deg. 18 min. 29 sec. along said right  
of way a distance of 511.49 feet; thence turn right 91 deg. 41 min.  
31 sec. a distance of 183.54 feet; thence turn right 90 deg. 00 min.  
00 sec. a distance of 340.27 feet; thence turn right 90 deg. 00 min.  
00 sec. a distance of 24.00 feet; thence turn left 90 deg. 00 min.  
00 sec. a distance of 171.00 feet to the point of beginning.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns  
forever, against the lawful claims of all persons claiming by or through Farris Land Company, Inc.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is  
authorized to execute this conveyance, hereto set its signature and seal,

this the 4th day of October, 1983

ATTEST:

Deed TAX 10.00  
Recd 1.50  
Filed 1.00  
12.50

FARRIS LAND COMPANY, INC.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

W. M. Farris  
President

President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned

1983 OCT -7 AM 10:09

Thomas A. Ritchie  
JUDGE OF PROBATE

Notary Public in and for said County, in said State,

hereby certify that W. M. FARRIS

whose name as President of Farris Land Company, Inc., a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 4th day of October, 1983

Thomas A. Ritchie  
Notary Public