

ASSIGNMENT OF MORTGAGE

For value received, the undersigned ALABAMA FEDERAL SAVINGS & LOAN ASSOCIATION does hereby grant, bargain, sell, convey, assign and deliver unto CITIZENS MORTGAGE CORPORATION that certain mortgage executed by Charles A. Yarbrough and wife, Carolyn G. Yarbrough to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Real Book 428, page 196, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. The undersigned is now the owner of said debt and mortgage.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 27th day of June, 1983.

ALABAMA FEDERAL SAVINGS & LOAN ASSOCIATION

ATTEST:

BY

Alice J. Patrick
Its Asst. Secretary

By

Thomas C. Wicks
Senior Vice President

STATE OF ALABAMA)

TUSCALOOSA COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Thomas C. Wicks and Alice J. Patrick whose names as Senior Vice President and Asst. Secretary respectively, of the ALABAMA FEDERAL SAVINGS & LOAN ASSOCIATION a Corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument, that as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal on this 27th day of June, 1983.

Linda Davis
NOTARY PUBLIC

(SEAL)

My Commission Expires:

August 11, 1984

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 OCT -6 AM 11:00

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec 1.50
Ind 1.00
9.50

213 N. 20th Street
B'ham, Al. 35202