_233_

RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS that Jackson Company, a corporation organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated ___June 13, 1983___, executed by ___Trimm Construction Company, Inc.___ to Jackson Company and recorded in the Probate Office of ___Shelby___ County, Alabama in the records of mortgages Volume __432__ Page __538__ has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, Jackson Company, a corporation, as caused its name to be hereto subscribed by ___W. Guy Warren___, Its Vice President and ___Catherine O. Jones___, Its Secretary, and the corporate seal hereto affixed in ___Birmingham, Alabama___ on this __30th__ day of ___September, 1983___.

Lot 20 Valdawood

BOOK 53 PAGE 11

JACKSON COMPANY

ATTEST:

BY: W. _Guy Warren_
Vice President

___Catherine O. Jones___
Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 OCT -6 AM 10: 22

Thomas A. Snowden Jr.
JUDGE OF PROBATE

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that ___W. Guy Warren___, whose name as Vice President, and ___Catherine O. Jones___, whose name as Secretary of Jackson Company, a corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and said State this __30th__ day of ___September___, 19 _83_.

JACKSON COMPANY
250 OFFICE PARK DR.
P. O. BOX 7344-A
BIRMINGHAM, AL 35253

Lecia C. White
Notary Public

My Commission Expires February 11, 1985