

# TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

For value received, the undersigned hereby transfers, assigns and conveys unto Colonial Financial Service, Inc., all ITS right, title, interest, powers and options in, to and under that certain mortgage dated AUGUST 3, 1983, from STEVE O. HAMRICK AND SHEILA BOKKS to BEACON HOMES, INC. recorded in Real Volume 436, page 851, on SEPTEMBER 23, 1983, in the Probate Office of SHELBY County, Alabama, as well as to the land described therein and the indebtedness secured thereby.

In witness whereof the undersigned HAS hereunto set HIS hand and seal, this 6<sup>TH</sup> day of OCTOBER, 1983.

Signed, sealed and delivered in the presence of

(Witness) \_\_\_\_\_

(Witness) \_\_\_\_\_

Danny Davis (Seal)  
\_\_\_\_\_  
(Seal)

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BOOK

## CORPORATE ACKNOWLEDGMENT

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that DAUNY DAVIS, whose name as VICE PRESIDENT of BEACON HOMES INCORPORATED, a corporation, is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal of office this 6<sup>TH</sup> day of OCTOBER, 1983.

Judith L. Stephens  
Notary Public

My Commission Expires: My Commission Expires July 7, 1987  
(Affix Notarial Seal)

## INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_, whose name is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Assignment, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public

My Commission Expires: \_\_\_\_\_

(Affix Notarial Seal)

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
ASSIGNMENT WAS FILED  
1983 OCT -6 PM 2:32

Thomas A. Shivers, Jr.  
JUDGE OF PROBATE

Rec'd 1.50  
Ind 1.00  
2.50