800x Tring 328.

The State of Alabama JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

	No DV 83_9024				
	I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State.				
	do hereby certify that on the _	day of	September	, 19 <u>83,</u> a ju	idgment was
BOOK TPREE 328.	rendered by said Court in the c				
	—···— — —————————————————————————————				<u> </u>
	is Plaintiff, and	Rt.1 Box 72	s and Embry B. Brook	ts	· · · · · · · · · · · · · · · · · · ·
	*				
ഹ	is Defendant, in favor of the said Plaintiff and against the said Defendant for the sum of One Thousand Two Hundred Sixty & no/100(\$1,260.00) \$147F OF H A sum Dellars				
	and also the sum of	\$37.00	· · · · · · · · · · · · · · · · · · ·	CEPTIFY THIS	Dollars,
	cost of said suit and that	Gordon, Silberma		983 OCT -5 AN IO	Dollars,
	<u></u>		ئىرىد ئىرىد	- 49-	
	are the Attorney of Record for	Plaintiff in this case.	· · · · · · · · · · · · · · · · · · ·	JUDGE OF PROBABLE	
	Witness my hand this	day of	September	19.83	
				00, 0	
		.: <u></u>		uy convoce	, Clerk.
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	· 		<u> </u>	·	4
	CERTIFICATE OF JUDGMENT	· · · · · · · · · · · · · · · · · · ·			
	The State of Alabama DISTRICT COURT OF JEFFERSON COUNTY				
	JEFFERSON COUNTY	ı	No. SM 83 33	363	
22	I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State,				
	do hereby certify that on the				_
					ogment was
	rendered by said Court in the case where Montclair E.N.T. Associates, PA				
		<u></u>		,	
9 334	is Plaintiff, and	Emily Inez Hug PO Box 1537	ghes	· · · · · · · · · · · · · · · · · · ·	
	- · · · · · · · · · · · · · · · · · · ·	Columbiana, 3	5051		,
300K	is Defendant, in favor of the s	aid Plaintiff	_ and against the said Det	fendant for	r the sum of
	One Hundred Twenty-c	ne & no/100(\$121.	00) \$[\f\ BE 414 c	15	Dollars,
		\$23.00	TCERTIFY OF THE SECOND	this	Dollars
	and also the sum of	<u> </u>	1983 net -	is FILES	Donars,
	cost of said suit and that	Gordon, Silbe		1 10: 49	
	one the Attenday of Deced fo	- Disingiff in this case	JUDGE DE PROB		
	are the Attorney of Record fo		•		
:	Witness my hand this	day of .	September	19	
. !				ally Conradi	, Clerk.
	= Gordon, Silberman, L.	eb, Cleveland & C	ordan P.A.		<u> </u>
1 1 2	Fifteenth Colonial Ban	k Building, Birmingham,	1 1111		•
100		A CONTRACTOR		A STATE OF THE STA	· •