## STATE OF ALABAMA)

## FULL SATISFACTION OF RECORDED LIEN

		Presents, That,						
<del></del> -					_		_	
Real Property) (I CLain	Personal Prop	erty) mortgage	e executed b	PyRon	ald B.	McLain	and Ka	ren
vhich said morte	gage was reco	orded in the off	ice of the Ju	dge of Prob	ate Court	Shelby of leafness (	County, Ala	abama,
Mortgage	Book No.	413	, Page No.	201	_ , (and a	assigned to		
n E nd satisfy said :		, Page		_ ,) and the	undersig	ned does fur	ther hereb	y releas
In Witness V	Whereof, the u	_ ,	nis <u>4</u>	day of lowcase	MOBILE	$\wedge$	INC.	9 83
		STATE OF ALA S I CERTIFY 13TE THENT Y 1983 OCT -5	THIS WAS FILED		11.50 1.00	t./Jr.,	Preside	
STATE OF A EFFERSON	LABAMA) COUNTY)		L. L.	•		ACKNO!		
Joe F. Sten known to me, a xecuted the sar	wart Jr. acknowledged	d before me on	whose nothing that	ame is sign t, being info	ed to the	foregoing ir	strument,	and wh
Given under	r my hand an	d Official seal	Ju	day of day of day of day of Probotary Public	J. Jate wy con	AMISSION EXP	RES JUNE 1.	98 <del>3</del> / 193 <b>7</b>
TATE OF A EFFERSON IELBY	•			CORPO	ORATE	ACKNO	WLEDGE	EMEN
I, the unders		tary Public <b>xxxxi</b> sate, in	and for said	County in s	said State,	hereby cer	tify that	
Joe F. St			_ whose nan	ne as	Pre	esident		
me, acknowled	iged before m	s, Inc. a corpone on this day t	oration, is sig that, being in	gned to the iformed of th	foregoing ne conten	ts of the inst	rument, he	is know
Given under	r my hand an	d Official seal	this	day of .	Oct	ober		983_
			-Z	tyle	Sm	allwar		· r . '