

STATE OF ALABAMA

PARTIAL RELEASE OF MORTGAGE

SHELBY COUNTY

In consideration of - SIXTEEN THOUSAND FIVE HUNDRED AND NO/100 Dollars and accrued interest to date, paid to the undersigned The First Bank of Alabaster

_____, the undersigned does hereby release the hereinafter described property from the lien of the mortgage executed by Emmett W. Cloud & wife Margaret B. Cloud, and recorded in Real Volume 407, Page 660, in the Probate Office of Shelby county, Alabama. Said property is described as follows, to-wit:

LOT 57, according to the Survey of QUAIL RUN, Phase 3, as recorded in Map Book 7, Page 159, in the Probate Office of Shelby County, Alabama

But, it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

Witness My hand and Seal this 22nd. day of September, 1983.

THE FIRST BANK OF ALABASTER

By W.W. Griffin
W.W. Griffin - Asst. Vice President

STATE OF ALABAMA)
COUNTY)

I, the undersigned, a Notary Public in and for said county in said State, hereby certify that _____, whose name _____ signed to the foregoing instrument, and who _____ known to me, acknowledged before me on this day that, being informed of the contents of said instrument, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____, 19____.

Notary Public

STATE OF ALABAMA)
Shelby County)

I, the undersigned, a Notary Public in and for said county, in said State, hereby certify that W.W. Griffin whose name as Asst. Vice President of First Bank of Alabaster, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22nd. day of September, 1983



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 OCT -5 AM 10:35

JUDGE OF PROBATE

Mary A. Deaver
Notary Public

my Commission Expires March 9, 1985

Recd 1.50
Jud 1.00
2.50

Jefferson Land Title Services Co., Inc.

P. O. BOX 10481

BIRMINGHAM, ALABAMA 35201

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