## TRANSFER AND ASSIGNMENT

STATE OF ALABAMA	
COUNTY OF	
For value received, the undersigned hereby trans	sters, assigns and conveys unto Colonial Financial
Service, Inc., all his right, title,	
certain mortgage dated August 30th,	19 83 from Joseph A. Lamb and
recorded in Real Volume 436, page	vin Shapiro d/b/a South Way Supply Co.
recorded in Real Volume, page	607 on Deptenible 19
, 19 🕰, in the Probate Office of	Shelby County, Alabama,
as well as to the land described therein and the indebte	edness secured thereby.
has	haravet his bond
and seal, this12th day of	hereunto set his hand
and seal, this day ol	<u> </u>
Signed, replact and delivered in the presence of	
Signed, sealed and delivered in the presence of	m. 11.
Witness! LONG LANCE	Owner (Seal)
1 1/2 /	Marvin Shapiro d/b/ac (Seal)
(Witness) William - Hotterson	
I CERTASHE	LBY CO.
E MAN THE STATE OF	III S
1983 OCT	THE
	11:31 Rec 1.50
The state of the s	1 4 1.00
JUEGE OF PARENTS	a.50
	A
CORPORATE ACKNOWLEDGMENT	INDIVIDUAL ACKNOWLEDGMENT
STATE OF ALABAMA	STATE OF ALABAMA
COUNTY OF	COUNTY OF Jefferson
I, the undersigned authority, a Notary Public in and	I, the undersigned authority, a Notary Public in and
for said County in said State, hereby certify that	for said County in said State, hereby certify that
, whose name as	Marvin Shapiro
of	whose name is signed to the foregoing Transfer and
	Assignment, and who is known to me, acknowledged
a corporation, is signed to the foregoing Transfer and	before me on this day that, being informed of the
Assignment, and who is known to me, acknowledged	contents of the Transfer and Assignment, he executed
before me on this day that, being informed of the	the same voluntarily on the day the same bears date.
contents of the Transfer and Assignment, he, as such	Given under my hand and official seal of office this
officer and with full authority, executed the same	12th day of <u>September</u> , 19 83
voluntarily for and as the act of said corporation on	Mula Fatterson
the day the same bears date.	- Mula - Metterson
Given under my hand and official seal of office this	Notary Public / My Commission Expires October 6, 1
, day of, 19	My Commission Expires:
	(Affix Notarial Seal)
Notary Public	
My Cornmission Expires:	
(Affix Notarial Seal)	
RETURN Processed have Pouls I Pottornon	· · · · · · · · · · · · · · · · · · ·
D A Doy 5778 V	AL FINANCIAL SERVICE
Pirminohom AI 35250 P. O. B	OX 6100



Birmingham, AL 35259



BIRMINGHAM, ALABAMA 35259

