SHELBY COUNTY.
ASSIGNMENT OF MORTGAGE
For value received, the undersigned Jefferson Federal Savings & Loan Ass does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank, National Association , as Trustee (hereinafter ciation called Trustee) under a certain Trust Indenture, dated as of Birming December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Sam M. Mitchell and Melanie K. Mitchell to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in MTG. BOOK 437 , page 384 , together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.
To have and to hold unto the Trustee, its successors and assigns forever.
In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 30th day of September 198 83.
By: By: Defferson Federal Savings & Loan Association of Birmingham By: By: President Its Asst Vice Pres.
STATE OF ALABAMA) : ss:
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brooks Yeilding whose name as President of Jefferson Federal Savings & Loan Association of Jefferson Federal Savings & Loan Association of Said instrument, and who is known to me, acknowledged before Birme on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation
Given under my hand and official seal this 30th day of September , 198 3 .
(Seal)
My Commission expires: My Commission expires: My Commission Expires May 1 WAS FILED MY COMMISSION EXPIRES MAY 1 WAS FILED

Jefforen Fed S. e d. Am

1983 OCT -4 AH II: 39

JULIE DE PROBASE DE 2.50

SCOR

STATE OF ALABAMA,