CERTIFICATE OF JUDGMENT.	(Form 214)	0-3) Printed and for	Sale by Roberts	& Son, Birmingham
THE STATE OF ALA	ABAMA {	No. CV	82-187 27	
I, Kyle Lansford	County	, Clerk of the		
	27thc	lay ofSeptember	<del></del>	, 19 <u>83</u> _,
7		GARKRARANARARARAN KARKARA		
and the further sum of Forty-Ty costs of suit, and that John T. is Plaintiff's Attorney of record.  Given under my hand, this 27	Natter, 37	700 Fourth Ave. So.,Bi	rmingham	Dollars, AL 35222 , 19 83
I hereby further certify that said was on the	SHELBY ER	Kijle Kamijord	, 19	, Clerk.
1983 OCT	-4 NH 9-55	, as shown by record in my office	• •	, Clerk.
مار المار الما المار المار ا	Parent Pa			