

THIS DOCUMENT PREPARED BY:
Robert C. Walthall
1400 Park Place Tower
Birmingham, Alabama 35203

STATE OF ALABAMA)
COUNTY OF SHELBY)

85,000.00

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of ONE HUNDRED DOLLARS (\$100) in hand paid by LA PETITE ACADEMY, INC., a corporation (hereinafter referred to as "Grantee"), to the undersigned, SOUTHWOOD PARK ESTATES, INC., a corporation, and BHN CORPORATION, a corporation, as tenants in common and Joint Venturers under Joint Venture Agreement dated March 16, 1981 (hereinafter together referred to as "Grantors"), the receipt of which is hereby acknowledged, the said Grantors do by these presents grant, bargain, sell and convey unto the Grantee the following described real estate situated in Shelby County, Alabama:

BOOK 350 PAGE 350

Lot 1, according to the Proposed Map of Riverchase Properties, First Addition to Riverchase as recorded in Map Book 8, page 132, in the Probate Office of Shelby County, Alabama.

Such Land is conveyed subject to the following:

1. Ad valorem taxes due and payable October 1, 1983.
2. Mineral and mining rights excepted in Deed Book 64, page 501 recorded in the office of the Judge of Probate of Shelby County.
3. Any applicable zoning ordinances.
4. Easements, rights-of-way, reservations, agreements, restrictions and setback lines of record.
5. Said property conveyed by this instrument is hereby subjected to the Declaration of Protective Covenants, Agreements, Easements, Charges and Liens for Riverchase (Business), recorded in Miscellaneous Book 13, beginning at page 50, as amended by Amendment No. 1 recorded in Misc. Book 15, beginning at page 189, as further amended by Amendment No. 2

Land Title Co.

recorded in Misc. Book 19, beginning at page 633, in the Office of the Judge of Probate of Shelby County, Alabama.

6. Said property conveyed by this instrument is hereby subject to that certain land use agreement between The Harbert-Equitable Joint Venture and Blue Cross and Blue Shield of Alabama, recorded in Miscellaneous Book 19, beginning at page 690, in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD UNTO Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, each of the Grantors have caused this conveyance to be executed by their respective duly authorized officers on this ____ day of September, 1983.

SOUTHWOOD PARK ESTATES, INC.

WITNESS:

John A. Walsh By EC Gardner
Its Vice President

BHN CORPORATION

WITNESS:

Frank L. Nif BY Will C. Nif
Its President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Dorothy C. Brooks, a Notary Public in and for said County in said State, hereby certify that Emmett C. Gardner, whose name as Vice President of Southwood Park Estates, Inc., a corporation, and as General Partner of Riverchase Properties, under Joint Venture Agreement dated March 16, 1981, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation and as General Partner of Riverchase Properties, a Joint Venture.

Given under my hand and official seal, this the 28th day of September 1983.

Dorothy C. Brooks
Notary Public

My Commission Expires: 12-19-86

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, Notary Public in and for said County, in said State, hereby certify that William C. Hulsey, whose name as President of BHN CORPORATION, a corporation, and as General Partner of Riverchase Properties, under Joint Venture Agreement dated March 16, 1981, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation and as General Partner of Riverchase Properties, a Joint Venture.

Given under my hand and official seal, this the 28th day of September, 1983.

Shuline Lucka
Notary Public

My Commission Expires: 2/3/86

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 OCT -3 AM 11:13

William C. Hulsey
JUDGE OF PROBATE

Deed TAX 85.00
Rec 4.50
Ind 1.00
90.50

BOOK 350 PAGE 352