This instrument was prepared by Harrison, Conwill, Harrison & Justice (Name) Attorneys at Law P.O. Box 557 Columbiana, Alabama 35051 (Address) \_ \$00.0<u>0</u> WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, Shelby COUNTY Ten Dollars and other good and valuable consideration-----DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Mutt Alexander and wife, Annie Alexander (herein referred to as grantors) do grant, bargain, sell and convey unto / Marshall Alexander and Jo Lou Alexander (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_\_ Shelby County, Alabama to-wit: The W1 of the SW1 of SE1 of Section 24, Township 18, Range 1 East. LESS AND EXCEPT the following described parcel: Commence at the Northwest corner of the SW2 of the SE2 of Section 24, Township 18, Range 1 East; thence run South along the West line of said 1-1 Section a distance of 219 feet to a point; thence run East, parallel to the North line of said 1-1 Section a distance of 210 feet to a point; thence run South, parallel to the West line of said 1-1 Section a distance of 623 feet to a point; thence run East, parallel to the North line of said 1-1 Section a distance of 450 feet, more or less, to a point on the East line of the W1 of the SW1 of SE1; thence run North along said East line of said Wi of SWi of SEi a distance of 842 feet, more or less, to the North line of said 1-1 Section; thence run West along the the North line to the point of beginning. The East 50 feet of said property is subject to a 50 foot right-of-way easement. Said property being part of that property conveyed to Grantors by deed recorded in Deed, Book 148, Page 512, in the Probate Office of Shelby County, Alabama. TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons, IN WITNESS WHEREOF, we have hereunto set 17th our  $\_$ hand(s) and seal(s), this  $\_$ day of \_ WITNESS: (Seal) Alexander 1.50 1.00 (Seal) Annie Alexander (Seal) (Seal) STATE OF ALABAMA General Acknowledgment SHELBY COUNTY a Notary Public in and for said County, in said State, the undersigned authority

the undersigned authority \_\_\_\_\_\_\_\_, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_\_ Mutt Alexander and wife, Annie Alexander \_\_\_\_\_\_\_ whose names \_\_\_\_\_\_ signed to the foregoing conveyance, and who \_\_\_\_\_\_ known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance \_\_\_\_\_\_\_ they \_\_\_\_\_ executed the same voluntarily .

on the day the same bears date.

Given under my hand and official seal this.

\_\_day of \_\_\_\_March

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Form 31.A

Pt 1 Box 91 B. Stevett, A & 35 147

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