

Dale Brower
304 Gardendale Drive
Gardendale, Alabama 35071

1382

A PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY

BUDDY RAY SIMPSON and wife, MARGARET L. SIMPSON the Holders of the Mortgage executed by DALE L. BROWER and wife SANDRA B. BROWER to BUDDY RAY SIMPSON AND WIFE MARGARET L. SIMPSON dated August 5th, 1983, and recorded on August 8th, 1983, in Mortgage Book 434 at Page 877 in the Office of the Judge of Probate of Shelby County, Alabama, that we do on this the 1st day of September, 1983 release from the lien of that MORTGAGE the following described real estate to-wit:

One acre of land in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 2, Township 21 South, Range 1 East, Shelby County, Alabama, described as follows:
Commence at the NE Corner of said Section 2;
Thence run West along the North Section line a distance of 544 feet;
Thence turn left 90° 16' 12" and run South a distance of 500 feet to the Point of Beginning;
Thence continue last course a distance of 210 feet;
Thence turn right 90° and run west a distance of 210 feet;
Thence turn right 90° and run North a distance of 210 feet;
Thence turn right 90° and run East a distance of 210 feet to the Point of Beginning.
ALSO a Right-of-Way 30 feet wide for ingress, egress and utilities, between the above described lot and the public road.

Without impairing the lien of that MORTGAGE on the remaining part of the property described in said MORTGAGE.

Buddy Ray Simpson
BUDDY RAY SIMPSON
Margaret L. Simpson
MARGARET L. SIMPSON

State of Alabama
Shelby County

I, The Undersigned, A Notary Public in and for said State do hereby certify that Buddy Ray Simpson and wife, Margaret L. Simpson whose names are signed to the foregoing Release and who are known to me, acknowledged before me on this day, that being informed of the contents of this Release have executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND SEAL THIS THE 1st DAY OF SEPTEMBER, 1983.

[Signature]
Notary Public
County of State at Large
My Commission Expires: 7/12/87

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 SEP 30 AM 10:55

[Signature]
JUDGE OF PROBATE

Rec 1.50
Jud 1.00
2.50

Jim Walter homes, inc.
P. O. BOX 22601 1500 N. DALE MABRY HWY.
TAMPA, FLORIDA 33622