

1287

THIS INSTRUMENT PREPARED BY: (NAME) Pat Bailey - Real Estate Dept.

(ADDRESS) CENTRAL BANK OF THE SOUTH

P. O. BOX 10506, MC 200 A  
BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA )

**PARTIAL RELEASE OF RECORDED LIEN**

COUNTY OF JEFFERSON )

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of The South, formerly a corporation,  
Central Bank of Birmingham  
does hereby release from the lien of that certain mortgage executed by Harold R. Walker and wife, Frances J.  
Walker and H. Walker and Associates, Inc. on January 29, 1982

which said mortgage was recorded in the office of the Judge of Probate Court of \_\_\_\_\_ County,

Alabama, in \_\_\_\_\_ Book No. 419 , Page No. 302

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_

Page No. \_\_\_\_\_ ), the following described property and none other:

Lot 4, Block 1, according to the Survey of Hamlet, First Sector, as recorded  
in Map Book 8, Page 34, in the Probate Office of Shelby County, Alabama.

BOOK 52 PAGE 943

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of The South , a corporation, has caused these  
presents to be executed this 26th day of September , 19 83

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1983 SEP 30 AM 11:04

Central Bank of The South  
BY David W. Farr  
Its: Vice President

Thomas A. Shouder  
JUDGE OF PROBATE

Rec 1.50  
Jud 1.00  
2.50

STATE OF ALABAMA

COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

David W. Farr whose name as Vice President of

Central Bank of The South , a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 26th day of September , 19 83

SHELBY COUNTY  
PUBLIC OFFICE  
P.O. BOX 700  
BIRMINGHAM, ALA. 35201

Frances D. Seale  
Notary Public  
MY COMMISSION EXPIRES MAY 23, 1987