STATE OF ALABAMA. SS: COUNTY. HOUSTON ASSIGNMENT OF MORTGAGE For value received, the undersigned Loan Association of Mobile does hereby grant, bargain, sell, convey, assign and deliver unto

AMSOUTH BANK, National Association, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of November 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by TODD D. BARRETT AND WIFE, ADA ELOISE BARRETT to the undersigned, which mortgage is recorded in the office of the Judge of Probate of SHELBY County, Alabama in MORTGAGE BOOK 436 , page 498 , together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the

First Southern Federal Savings and

In witness whereof, the undersigned has caused this

land and property conveyed by said mortgage. To have and to hold unto the Trustee, its successors and assigns forever. instrument to be executed in its name by its duly authorized officer, on this 28TH day of SEPTEMBER \_\_\_\_\_, 1983 . FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE ATTES: By: By: Vice President Its Assistant Secretary STATE OF ALABAMA SS: COUNTY HOUSTON I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_\_ Lillian S. Dumas of First Southern Federal Savings & Loan Ass whose name as \_\_\_\_\_vice President\_\_\_\_ of Mobi , is signed to the corporation foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 28TH 198 3. SEPTEMBER My Commission expires: 1983 SEP 30 AM 9: 08 This Instrument Prepared By:

Rita Henderson First Southern Federal Savings & Loan Association of Mobile P. O. Box 7006 Dothan, AL. 36302

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