

E#02354

McCurtis Smelley(Dec.)

RETURN TO

ENGEL MORTGAGE CO., INC.

P.O. Box 847

BIRMINGHAM, ALABAMA 35201

McCurtis Smelley

FNMA #

1-01-374307-5

FHA/FA #

011-086151-203

FULL RELEASE OF LIEN

FOR VALUE RECEIVED, the undersigned Federal National Mortgage Association a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

Mortgage dated October 25, 1968, executed by McCurtis Smelley and Larnetta Smelley to Engel Mortgage Company, Inc. in the original principal amount of \$ 12,750.00 said mortgage recorded on October 28, 1968 in Volume 310 Page 27, in the Office of the Judge of Probate of Shelby County, in the State of Alabama transferred to Federal National Mortgage Asso. by assignment dated November 13, 1968 and recorded in Volume 255 Page 668, aforesaid records.

The said mortgage and the indebtedness thereby secured are hereby cancelled released and discharged.

WITNESS THE EXECUTION HEREOF, by the FEDERAL NATIONAL MORTGAGE ASSOCIATION through its duly authorized Attorney-in-Fact, whose appointment was published in Book 50 Page 468-469.

IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed by Marie Robertson its Vice President on this the 2 day of September, 19 83

STATE OF ALABAMA  
COUNTY OF JEFFERSON  
1983 SEP 30 AM 9:46

ENGEL MORTGAGE COMPANY, INC.  
IT'S ATTORNEY-IN-FACT  
BY: Marie Robertson  
VICE PRESIDENT

Rec'd 2.00  
Jud 1.00  
3.00

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Marie Robertson whose name as Vice President respectively, of ENGEL MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, as such officer with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 2 DAY OF September 19 83

Peggy A. Stanley  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 10-31-84

ENGEL MORTGAGE COMPANY, INC.  
P.O. BOX 847  
BIRMINGHAM, AL 35201

This instrument was prepared by  
Esther H. H. H.  
ENGEL MORTGAGE COMPANY, INC.  
P.O. Box 847  
BIRMINGHAM, ALABAMA 35201