This instrument was prepared by

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Attorneys at Law

(Address) P.O. Box 557

Columbiana, Alabama 35051



Jofferson Land Tille Services Co., Inc.

AGENTS FOR

Mississippi Valley Title Insurance Company

MORTGAGE-

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

SHELBY

COUNTY

Paul Allred and wife, Merrittia Allred

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to [1]

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Guy L. Burns and/or E.R. Norman, Jr.

(hereinafter called "Mortgagee", whether one or more), in the sum

Nine Thousand Two Hundred Fifty and no/100----- Dollars

(\$ 9,250.00 promissory note of even date herewith, due and payable in accordance with the terms, conditions and provisions of said note and/or any renewal or extensions thereof.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Paul Allred and wife, Merrittia Allred

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described County, State of Alabama, to-wit: real estate, situated in Shelby

Lot 27 of the property of Charles W. Mobley as shown on a plat prepared by Norman D. Deloach, Ala. R.L.S. No. 8760 dated May 2, 1983, recorded in Map Book 8, Page 124, in the Probate Office of Shelby County, Alabama.

Subject to easements and rights-of-way of record.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

Form ALA-35

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgages or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor: and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure

|         | of this mortgage in Chancery, should the same be so foreclo  | sed, said fee to be a part of the d  | lebt hereby secured.   |
|---------|--|--|--|
|         | IN WITNESS WHEREOF the undersigned   |  |  |
| 4       | Paul Allred and wife, Merrittia Allred   | _  |  |
| 7 88 20 | have hereunto set Our signature S and seal, this   | 30th day of September of April Applied   | , 19 83<br>(SEAL)  |
| 43      | •  | Merrittia Allred   | (SEAL)   |
| ~;      |  | Merricha Arried  | (SEAL)   |
| 8008    |  |  | (SEAL)   |
|         | THE STATE of ALABAMA   |  |  |
| ٠.      | SHELBY COUNTY  | •  |  |
|         | the undersigned authority  | ~!***  |  |
| • • •   | - <b></b>  |  | for said County, in said State,  |
|         | hereby certify .gat Paul Allred and wife, Merrittia All  |  |  |
|         | whose name S are signed to the foregoing conveyance, and wi  | o are known to me ackno  | wledged before me on this day,   |
|         | that being informed of the contents of the conveyance they   |  |  |
|         | Given under my hand and official seal this 30th  | day of september   | Notary-Public.   |
|         | THE STATE of   | - July 10 M  | Will some state of the state of |
|         | COUNTY   |  |  |
|         | L,   | , a Notary Public in and   | for said County, in Rid State,   |
|         | hereby certify that  | ·  | Market M. 18 Million   |
| •       | whose name as  |  | 1944   |
|         | a corporation, is signed to the foregoing conveyance, and we<br>being informed of the contents of such conveyance, he, as a<br>for and as the act of said corporation.  Given under my hand and official real this the | such officer and with full authority   | y, executed the same voluntarily   |
|         | being informed of the contents of such conveyance, he, as s  | ho is known to me, acknowledge<br>such officer and with full authority<br>day of | d before me, on this day that, y, executed the same voluntarily , 19   |
|         | for and as the act of said corporation.  | uch officer and with full authority  day of                                      | y, executed the same voluntarily   |
|         | for and as the act of said corporation.  | uch officer and with full authority  day of                                      | , 19   |

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AGENTS FOR

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