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DISCHARGE OF MORTGAGE Short	1397		council service and community Form Q-3
The Mortgage, Dated			
Jerry W. Cox and	wife Dale Cox		
to Merchants & Planters			
and recorded in the Office of			
Liber_332of Mortgages, of	on page605		
is paid and is hereby dischar	ged.		· _
WITNESS my hand and sea	i this 28th	day ofSep	tember 19_8
Signed, Sealed and Delivered in p	I tier	chants & Planters	Bank [L. S
Accese: Mil	h.	1 de	
Exect V.P.		President	<u></u>
7.7. X	ORPORATE ACKNO	OWLEDGMENT	
State ofShalker			
County of Shelby On this 28 day		40 83 hadaya N	stant Bublis within and for po
On this		•	otary Public within and for sai
County, personally appeared	•		
to me personally known, who, being President	Exec. V.P.		ts & Planters Bank
the Corporation named in the foregold	ng instrument and that the se	al affixed to said instrume	
Corporation and that said instrument James A.	t was signed and sealed in Kelly	behalf of said Corporation J. P. Kelly	in by authority of its Board of
Directors and said	and		acknowledged sal
This following it to be the field act of said	<u> </u>	LI to war	-her
AND THE STATE OF MICH.	SHELLEY CB. NO	tary Public Alabama S	tate at Large
CERTIFY	* THIS	My Commission Expires	Aty State res-September 14, 1984
(Seat) SEATE OF MUR. I CERTIF	WAS FILED MY	Commission Expires	
1484 755 341	AM 11: 27		
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J. Firme A. L	Franken, g.		
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