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This instrument was prepared by

(Name) Frank K. Bynum, Attorney

(Address) 2100 - 16th Avenue South, Birmingham, AL 35205

Form 1-1-22 Rev. 1-66

MORTGAGE—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

JAMES W. DEWBERRY, Jr. and WIFE, SALLIE L. DEWBERRY

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Ellis P. Bynum

(hereinafter called "Mortgagee", whether one or more), in the sum

of Thirty Five Thousand and No/100 ----- Dollars (\$ 35,000.00 ), evidenced by one promissory note of even date herewith.

See Release in Misc 54-519 (1/16/54).

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

James W. Dewberry, Jr. and wife, Sallie L. Dewberry

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

All of that part of the NE 1/4 of SW 1/4 of Section 30, Township 18S, Range 1W, which lies south and east of center line of public county road, said property being more particularly described as follows:

Begin at the Southeast corner of the Northeast 1/4 of the Southwest 1/4 of Section 30; Township 18 South; Range 1 West and run West along Quarter line for a distance of 860.67 feet; thence turn an angle to the right 122° 59' and run along center line of county road for a distance of 364.90 feet; thence turn an angle to the right 5° 57' and run along center line of county road a distance of 196.67 feet; thence turn an angle to the right of 5° 23' and run along center line of county road a distance of 88.40 feet; thence turn an angle to the left 22° 16' and run along center line of county road a distance of 164.00 feet; thence turn an angle to the right 7° 38' and run along center line of county road a distance of 165.60 feet; thence turn an angle to the right 7° 52' and run along center line of county road a distance of 98.40 feet; thence turn an angle to the right 10° 42' and run along center line of county road a distance of 122.48 feet; thence turn an angle to the right 19° 27' and run along center line of county road a distance of 38.40 feet; thence turn an angle to the right 27° 16' and run along center line of county road a distance of 37.65 feet; thence turn an angle to the right 9° 10' and run along center line of county road a distance of 130.93 feet; thence turn an angle to the right 40° 29' and run south along quarter line a distance of 30.3 feet to a 2" capped iron pipe; continue south along quarter line for a distance of 836.6 feet to the point of beginning.

Said promissory note, which subject mortgage secures, is due and payable in full upon the sale or transfer of the property described herein. "Sale or transfer" includes but is not limited to attempted wrap-around mortgages, contracts for sale or any other agreement providing for an immediate equitable transfer with a later full legal transfer, also including any lease-sales or leases which provide for an option to purchase.

This mortgage is second and junior to that certain mortgage to First Alabama Bank as recorded in Real Volume 414 Page 632, in the Shelby County Probate Office.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

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To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

James W. Dewberry, Jr. and wife, Sallie L. Dewberry

have hereunto set OUR signature S and seal, this 20th day of April, 19 83.

Mtg Tax 52.50  
Rec 3.00  
Fund 1.00  
36.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1983 SEP 29 AM 11:16

*James W. Dewberry, Jr.* (SEAL)  
James W. Dewberry, Jr.  
*Sallie L. Dewberry* (SEAL)  
Sallie L. Dewberry (SEAL)  
(SEAL)

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THE STATE of JEFFERSON

*Thomas P. Shauden, Jr.*  
COUNTY of PROBATE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James W. Dewberry, Jr. and wife, Sallie L. Dewberry

whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of April, 19 83  
*Catherine L. Jones* Notary Public.

THE STATE of COUNTY }

I, a Notary Public in and for said County, in said State, hereby certify that

whose name as of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the day of, 19, Notary Public

Return to: Corley, Moncus, Bynum  
2100-16th Avenue, South  
Birmingham, AL 35205  
James W. Dewberry, Jr. and  
Sallie L. Dewberry  
TO  
Ellis P. Bynum

MORTGAGE DEED

THIS FORM FROM  
Lawyers Title Insurance Corporation  
Title Guarantee Division  
TITLE INSURANCE - ABSTRACTS  
Birmingham, Alabama