1337 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

JEFFERSON COUNTY

eceived to it in han	d paid by MORTGAGE COL	RPORATION OF THE SOUTH	<u> </u>
	signee, does hereby grant,		
nto the said Assigne	e that certain mortgage exe	cuted to it by Michael D	. Stamba and
ife, Karen A. Stamba	and re	corded in Volume 435	, Page
858 , of the i	records of the Probate Court	ofShelby	County,
labama, together wit	the debt secured thereby	and all right, title and	interest in
	therein described, without		
	REOF, Jackson Company, a com		3 - COMTEJ WHOT
o∙be signed by	eorge C. Hawkins, III	its Vice President on	<u> </u>
September 16.	TOTAL WAS FILTE	JACKSON COMPANY	
	1383 SEP 29 PN 12: 46)
	B.	Vian Openidant	
	300GF (# Ph(3A")	Vice President George C. Hawkins,	III
STATE OF ALABAMA) DEFFERSON COUNTY)			
certify that <u>George</u> Company, a corporati acknowledged before he, as such officer	gned, a Notary Public in an C. Hawkins, III whon, is signed to the foregome this day, that, being in and with full authority, ex	ose name as vice Presider ing conveyance, and who i formed of the contents of	is known to me, f the conveyance
the act of said corp			• 197 198
Given under my	hand and official seal on	September 16 Notary Public) ala.
	My commi	ssion expires $\widehat{\alpha}$	8-87

1004 rev. 10/75