FHA ASSIGNMENT

.Me b &	TOW ADDICATION
	<u>ξ Patricia Watts Loan # 50107 FUA# 011-210246-203</u>
STATE OF ALABAMA) COUNTY OF SHELBY	
COUNTY OF SHELBY	SS.
	ASSIGNMENT OF MORTGAGE
The within mortgaz	e executed by <u>Jerry Lee & Patricia Watts</u>
Probate of Shelby been transferred and as	ancing. Inc., recorded in the Office of the Judge of County, Alabama, in Book 397, Page 105 having signed to the undersigned Real Estate Financing. Inc.
Probate of same is hereby transfer DEVELOPMENT, his succes	County, Alabama in Book page, the red, assigned and conveyed to the SECRETARY OF HOUSING AND URBAN sors and assigns, together with the property described therein ereby, without representation, recourse or warranty, except that
(a)	No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
(ь)	The security instrument is a good and valid first lien
310	and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach,
<u>පා</u>	and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have
PAGE	been approved by the Assignee hereunder;
(c)	The sum of \$ 56.306.03 , together with the interest from the list day of Fahrmany 12.07
-	from the 1st day of February, 1983, at the rate of 10.5 percent per annum, computed as provided in
800X	the credit instrument, is actually due and owing under the said credit instrument;
(9)	The undersigned has a good right to assign the said security and credit insturment.
IN WITNESS WHEREOF,	the said Real Estate Financing Inc.
Brenda G. Tatum	as its Vice President
	Gregory Beavers seite .
day of September	, both duly authorized, on this the 27th
WITNESS: A Kenneth Dan	PHAT OF ALA SHELLY CO.
Attribute 9	Flora A. Talu
GREGORY BEAVERS	By: BRENDA G. TATUM
STATE OF ALABAMA	To a Same Same
County of MONTGOMERY	Its: Vice President Rec 1.50 AUGE OF PRIBATE AUG 1.00 3.50
ceretry chac brenda	
as Vice President Real Estate Financia	and Vice President , respectively, of
instrument, and contents	of this instrument, they, as such officers and with full
authority, executed the	same voluntarily for as the act of such corporation.
CIVEN under my hand 19 <u>83</u> .	and official seal this the 27th day of September
——————————————————————————————————————	Thurs of Film
	THERESA F. ELLISON (SEAL)
رئے مام میں ا	My Commission expires 9/16/87
NOUS	
FUBLI	
	REAL ESTATE FINANCING. INC.

REAL ESTATE FINANCING, INC.

P.O. Box 669

Montgomery, Alabama 36195

ATTN Declosure Department