B.J. Harris This instrument prepared by Homes, Inc., Route 1, Box 306-B, Helena, Alabama

PARTIAL RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment to the undersigned of

DOLLARS

(\$ 7050.24

and for other good and valuable considerations, the undersigned, STEVE RUSSO, does hereby release and discharge from the lien and operation of that certain mortgage executed to him by HARBAR HOMES, INC., under date of January 18, 1983, and recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 426 at Page 561, the following described

Lot(s) 14 of Chaperal, First Sector, Phase II, as recorded in Map Book 8, Page 114, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, The said STEVE RUSSO has hereunto set his hand and seal on this 19th day of September 1983.

1983 SEP 29 AH 10: 0 FTEVE RUSSO

COUNTY OF SHELBY OF PHISALS

STATE OF ALABAMA

STATE OF ALABAMA

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I, the undersigned, a Notary Public, for said County in said State, hereby certify that STEVE RUSSO whose name is signed to the foregoing Partial Release and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal this 19th day of September , 1983.

NOTARY PUBLIC

10/11/86 My Commission Expires:

800X