THIS WISTRUMENT PREPAR	Fran S	S eal e, Real Esta	te Department	
THIS HASTROWERT FREIAR	Cer	ntral Bank of th		
		<u>0. Box 10566 . M</u>		·-···· - ·····
	В1	rmingham, Alabam	a 33290	
TATE OF ALABAMA) Par	ITIAL RELEASE O	E RECORDED I	1FN
COUNTY OF Jefferson)	ITIAL HELEAGE O	TILOUIDED E	1614
	ESE PRESENTS, That, Centra	Central	Bank of Birmi	
does hereby release from the lie	n of that certain mortgage exec	tuted by Harold R.		
alker; and H. Walker	& Associates, Inc.	on	January 29	, 1982
which said mortgage was record	ed in the office of the Judge of	Probate Court of	She1by	Count
Alabama, in	Book No	419	, Page No	302
	in			
and assigned to		[OUK NO	
T.				
_), the following des	φ φ - · · · φ - · · · · · · · · · · · · · · · · · ·		
Parcel I:				
Lot 19, Block 1, acco	rding to the Survey o	of Hamlet, Second	l Sector, as re	ecorded in
Man Book & Page 36	in the Probate Office	of Shelby Count	ty, Alabama.	
hap book o, rage 30,	In the Trobate office	5 01 Direzey seam	-,,	
Said mortgage shall conti	nue in full force and effect with	respect to the other pre	operty covered therel	ру. .
In Witness Whereof, Cent	ral Bank of the South		, a corpora	tion, has caused the
presents to be executed this	17th day of M	arch	., 19 <u>83</u>	
	STATE OF ALA. SHELBY CO.	Central Bank of	the South	
	I CERTIFY THIS THE ST WAS FILED	By Curren	1- w 2	~~~
	1000 CED OO - NI O- DO	Its: Vice F	resident	<u> </u>
	1303 3C1 23 AM 0 23	Partien		•
STATE OF ALABAMA	JOS SEP 29 AM 8: 29	Judioo		
COUNTY OF Jefferson	መርጓ ውን የማደመልነት እ	2.50		
cookii or Jerrerson	•			
1 'ab	. D L	in said Chara throaten	Davi	id W. Farr
i, the undersigned Notary	Public, in and for said County			
	whose	name asVice_Pi	resident	
Central Bank of the Sout	<u>h</u>	a corporation is sign	ed to the foregoing in	strument and who
				_
known to me, acknowledged be	fore me on this day that, being	informed of the conten	ts of the instrument,	116
as such officer and with full au	thority, executed the same volu	ntarily for and as the ac	t of said corporation.	
			~~ .1	Add to
Given under my hand and Offic	ial seal this <u>17th</u> day of _	March	, 19	
				11.1.1.
NTRAL BANK OF THE	00117711	√		11.1777
		Teresa.	anne, Ri	MANONE COM
O. EOX 10556, MC 20 RMRIGHAM, ALABAMA	00 A	Notary Public	Anne, Ri	Maria,

Form No. 99/33-1216 Rev. 7/79