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STATE OF AL	.ABAHA	*
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COUNTY OF	SHELBY	*

This instrument was prepared by: Douglas J. Centeno 2125 Morris Avenue Birmingham, AL 35203

VERIFIED CLAIM OF LIEN
Lighting and Lamp Wholesalers, Inc.
a corporation qualified under the laws of the State of Alabama by and through Dorothy Heyman, its Credit Manager, who has personal knowledge of the facts herein set out, files this statement in writing, verified by his (her) oath.
Lighting and Lamp Wholesalers, Inc. a corporation, claims a lien upon the following property situated in Shelby County, Alabama, more particularly described as follows, to-wit:
A part of the NE 1/4 of SW 1/4 of Section 2, Township 24, Range 13 East, being described as follows: Begin at the SW corner of said NE 1/4 of SW 1/4 of said Section 2, Township 24, Range 13 East and run North along the West line of said forty 210 feet, more or less, to the South line of lot sold Milford and Johnnie Ruth Lee; thence North 88 Deg. 45 min. East along the South line of said Lee lot 445 feet, more or less, to the West line of the right-of-way of the Birmingham-Montgomery Highway; thence Southerly along the West line of said highway right-of-way 210 feet, more or less, to the South line of said NE 1/4 of SW 1/4; run thence West along the South line of said forty 450 feet, more or less, to the point of beginning. Situated in Shelby County, Alabama.
This lien is claimed, separately and severally, as to the land, buildings and improvements located thereon to the extent of the entire lot or parcel which is contained within a city or town. If said land is not within a city or town, this lien is claimed, separately and severally, as to the buildings and improvements located on the above described real estate, plus one (1) acre of land surrounding and contiguous thereto. This lien is claimed on the above mentioned real estate, plus improvements, to secure the indebtedness owed by Virgil Kitson III, d/b/a Stone Art Construction Co. Hundred Sixty Five and 16/100 (\$1,165.16) Dollars, which is due and owing after all just credits have been given, on the 1 day of July , 1983, and which sum of money, and the interest thereon, is due and unpaid.
This sum of money is due and owing for <u>various electrical materials and</u> supplies
said materials and labor being used in the erection of improvements on the above lescribed property.
The name(s) of the owner(s) or proprietor(s) of the said property is (are): Robert A. and Ann R. Crouse; First Federal Savings & Loan of Chilton County
STATE OF MLA. SHELBY LO. I CERT'FY THIS LIGHTING AND LAMP WHOLESALERS, INC. Drud 1.00 1983 SEP 30 PM 2:57 BY: Smithy Teyror Its Credit Manager
Jul 1.00 1983 SEP 30 PM 2:57 BY: Smith Sleyman Its Credit Manager JUBSE OF THOSATE
Before me, the undersigned, a Notary Public, in and for the County of lefferson. State of Alabama, personally appeared Dorothy Heyman, who being duly sworn, doth depose and say: that he has personal nowledge of the facts set forth in the foregoing statement of lien and that the same re true and correct to the best of his knowledge and belief.

Subscribed and sworn to before me on this 391 day of September 19 83 , by said affiant.