1201

## FULL SATISFACTION OF RECORDED LIEN

| Know All Men By                      |  | dersigned APCO Employees Credi   |                         |
|--------------------------------------|--|--|-------------------------|
|                                      | •  | full payment of the indebtedness secu  |                         |
| (Real Property) (Person              | al Property) mortgage execu                            | ted by Richard W. Cornelius ar   | nd wife                 |
| Elizabeth D. C                       |  | · -· "   | <del></del>             |
|                                      |  | ne Judge of Probate Court of Jefferson C   |                         |
| Real Boo                             | sk No. <u>403</u> , Page                               | e No. 910 , (and assigned to .   |                         |
| in Book N<br>and satisfy said mortga |  | ,) and the undersigned does fur  | ther hereby releas      |
| Lot 24, according Page 108, in the   | to the map and survey<br>Office of the Judge of        | of Navajo Pines, as recorded<br>Probate of Shelby County, Ala  | in Map Pook 5<br>abama. |
| •                                    |  |  |                         |
|                                      | <u>-</u>   | Employees Credit Union   | 07                      |
| has caused these pres                | ents to be executed this27                             | day of <u>September</u>  | 19 <u><b>83</b></u>     |
|                                      | •  | APCO Employees Credit Un   | ion                     |
|                                      |  | By: James Bryant Loan D  | epartment Sup           |
|                                      |  | - James -  | مرينوا                  |
|                                      |  |  |                         |
| STATE OF ALAB. JEFFERSON COU         | •  | GENERAL ACKNOV   | VLEDGEMEN               |
| I, the undersigned                   | Notary Public<br>A <b>xxxxxxxxXdexxxx</b> , in and for | said County in said State, hereby cer  | tify that               |
|                                      |  | ose name is signed to the foregoing in<br>by that, being informed of the contents of<br>bears date.  |                         |
| Given under my h                     | and official seal this                                 | day of   | , 19                    |
|                                      | an an early marks to                                   | v ra   |                         |
|                                      | STATE OF ACAD ACADEAD<br>I DER TIEM TEL                | Y CO.<br>S ————————————————————————————————————  | <del></del>             |
|                                      | ·  | Mataus Dubles  |                         |
| STATE OF ALAB.                       | 7 N. 7 1983 SEP 29 AM                                  | 9: 34  |                         |
| JEFFERSON COU                        | <u>-</u>   | CORPORATE ACKNOY   | WLEDGEMEN               |
|                                      | JUDGE OF PROBA   | المرابعة ا<br>المرابعة المرابعة الم |                         |
| I the undersioned                    | Notary Public  | said County in said State, hereby cer  | tify that               |
| James Bryant                         |  | Loan Danartment Super  |                         |
| James Dryano                         | whose  | e name as Loan Department Super  |                         |
| lo me, acknowledged i                | petore me on this day that, be                         | is signed to the loregoing instrument, ing informed of the contents of the instoluntarily for and as the act of said co  | rument, he, as suc      |
| Given under my )                     | nand and Official seal this                            | 27th day of Jept   |                         |
| چين                                  |  | ( Theila Dish  | 202                     |
|                                      | 7 7 3 3  | Judge of Probate   | - <i>/</i>              |
| PROBATE - 70                         |  | Notary Public  |                         |