

STATE OF ALABAMA)
 SHELBY COUNTY) CONSENT TO RELEASE OF PROPERTY

KNOW ALL MEN BY THESE PRESENTS THAT:

WHEREAS, The Industrial Development Board of the Town of Pelham, has agreed to the release from the operation of that certain Lease Agreement dated as of June 1, 1975, entered into by and between said Board, as Lessor, and Henry S. Arnold and Amy B. Arnold, as Lessees, the real property described in Exhibit A attached hereto and incorporated herein, (other than the right of ingress or egress to and from the adjoining public highways) being a part of the property described in said Lease Agreement.

WHEREAS, the real property described in Exhibit A is included in that certain Mortgage and Indenture of Trust dated as of June 1, 1975, by and between the Board and SouthTrust Bank of Alabama, National Association (formerly Birmingham Trust National Bank), as Trustee;

WHEREAS, the Board desires to give its written consent to the release of such real property to the Lessees and to the Trustee; and

WHEREAS, the Board desires to comply with the provisions of the Lease Agreement;

NOW, THEREFORE, The Industrial Development Board of the Town of Pelham, does hereby consent that the property

described in Exhibit A hereto (other than the right of ingress or egress to and from the adjoining public highways) be released from the provisions of the aforesaid Lease Agreement and the lien of the aforesaid Mortgage and Indenture of Trust, has caused this instrument to be executed in evidence of such consent, and has directed that a copy of this consent be delivered to said Lessees and said Trustee.

IN WITNESS WHEREOF, The Industrial Development Board of the Town of Pelham, acting by and through its Board of Directors, has caused this instrument to be executed in its name and on its behalf by the Chairman of its Board of Directors and its corporate seal to be affixed hereto and attested by its Secretary, both of said officers being thereunto duly authorized.

This the 15th day of September, 1983.

THE INDUSTRIAL DEVELOPMENT BOARD OF
THE TOWN OF PELHAM

By *Don J. Kelly*
Chairman of its Board of Directors

S E A L

Attest: *Mar. Spear*

Its Secretary

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned Notary Public in and for said County in said State, hereby certify that DANIEL M. SPALER, whose name as Chairman of the Board of Directors of The Industrial Development Board of the Town of Pelham, a public corporation, is signed to the foregoing Consent, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Consent, he, as such officer and with full authority, executed the same voluntarily for and as the act of said public corporation.

Given under my hand and official seal this 15th day of September, 1983.

Jay B. Byers
Notary Public

(NOTARIAL SEAL)

My Commission Expires: 1/14/84

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EXHIBIT A

A parcel of land located in the NW 1/4 of the SE 1/4 of Section 14, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of said 1/4-1/4 section, thence in a Westerly direction along the South line of said 1/4-1/4 section a distance of 73.83 feet; thence 88 deg. 23 min. right in a Northerly direction a distance of 174.72 feet to the most Southerly corner of American Forest Products property; thence 48 deg. 31 min. 30 sec. left in a Northwesterly direction along the Southwest line of American Forest Products property a distance of 539.51 feet to the point of beginning; thence continue along last described course a distance of 60.00 feet; thence 90 deg. to the left in a Southwesterly direction a distance of 180.0 feet; thence 90 deg. to the left in an Easterly direction a distance of 60.0 feet to the southeast corner of property conveyed in Deed Book 294 Page 261 in Probate Office; thence North along the East line of said property described in said Deed Book 294 Page 261, a distance of 180.0 feet to the point of beginning; being situated in Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DEED WAS FILED
1993 SEP 28 PM 2:56
Thomas A. Shumaker
CLERK OF PROBATE

Recd 6.00
Jud 1.00

7.00