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This instrument was prepared by: Arthur P. Bolton, Attorney, Vulcan Materials Company, One Metroplex Drive, Birmingham, Alabama 35209

STATE OF ALABAMA)
SHELBY COUNTY)

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that VULCAN MATERIALS COMPANY, a corporation created and existing under and by virtue of the laws of the State of New Jersey and having a principal place of business at One Metroplex Drive, Birmingham, Alabama 35209 (hereinafter referred to as "Grantor"), in consideration of the sum of One and no/100 Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby grant, bargain, sell and convey unto the TOWN OF HELENA, ALABAMA, a municipal corporation created and existing under and by virtue of the laws of the State of Alabama (hereinafter referred to as "Grantee"), that certain real property which is situated entirely in Shelby County, Alabama, and which is more particularly described as follows:

Commencing at the Northeast corner of the Northeast 1/4 of the Northwest 1/4 of Section 15, Township 20 South, Range 3 West; thence S-00°-09'-W, 500.96 feet; thence N-87°-53'-W, 39.08 feet to the point of beginning; thence N-87°-53'-W, 160.0 feet; thence N-55°-18'-W, 255.47 feet; thence N-38°-03'-E, 264.00 feet; thence N-32°-35'-E, 140.0 feet; thence S-15°-20'-E, 495.5 feet to the point of beginning, and containing 2.0 acres (more or less). Said parcel of land being in the Northeast 1/4 of the Northwest 1/4 of Section 15, Township 20-South, Range 3-West in Shelby County, Alabama.

This conveyance is made subject to the following:

1. Grantee, by accepting this Deed, agrees for itself and its successors and assigns that all present and future operations on the quarry premises of Grantor located adjacent or near to the above-described real property may be conducted with whatever noise, vibration and dust which may occur in or result from such operations; that no such present or future operations shall be claimed by Grantee or its successors or assigns to be offensive, injurious, dangerous, an annoyance or a nuisance; and that the foregoing covenant shall run with the land and be binding upon its successors and assigns.
2. Title to the real property herein conveyed is subject to (i) all easements and restrictions of record, (ii) all easements or rights-of-way in the public for the use of roads or highways upon or across the above-described real property, regardless of whether such easements or rights-of-way are of record; and (iii) property taxes for the current tax year, which constitute a lien, but are not yet payable.

TO HAVE AND TO HOLD, the above-described real property unto Grantee, its successors and its assigns, forever. And Grantor does, for itself and its successors and its assigns, covenant with Grantee, its successors and its assigns, that Grantor is lawfully seized in fee simple of the above-described real property; that the above-described real property is free from encumbrances except as noted above; that Grantor has a good right to sell and convey the above-described real property; that Grantor, its successors and its assigns, shall warrant and defend the above-described real property to Grantee, its successors and its assigns, forever against the lawful claims of all persons whatsoever.

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers this 25th day of August, 1983.

VULCAN MATERIALS COMPANY

BY: *S. Paul Kostuik* APB
S. Paul Kostuik,
Executive Vice President

ATTEST:

W. F. Denson, III
W. F. Denson, III,
Secretary



STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that S. Paul Kostuik and W. F. Denson, III, whose names as Executive Vice President and Secretary, respectively, of VULCAN MATERIALS COMPANY, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this date that, being informed of the contents of said instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

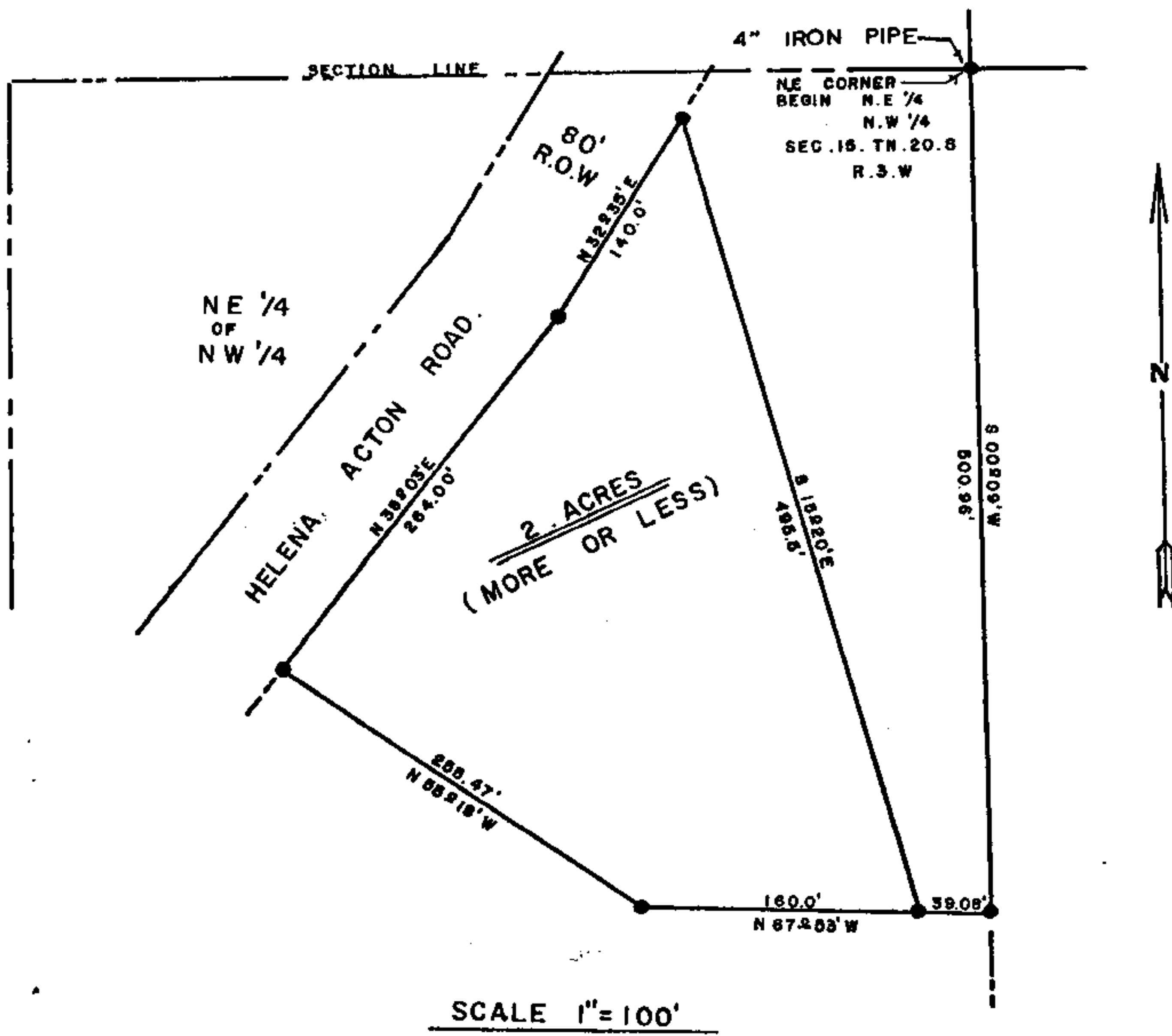
Given under my hand this 25th day of August, 1983.

Janice Chamberlain
Notary Public

My Commission Expires:

My Commission Expires March 12, 1986





STATE OF ALABAMA:

COUNTY OF SHELBY:

DESCRIPTION OF PROPERTY.

Commencing at the Northeast corner of the Northeast 1/4 of the Northwest 1/4 of Section 15, Township 20-South, Range 3-West; thence S-00°-09'-W, 500.96 feet; thence N-87°-53'-W, 39.08 feet to the point of beginning; thence N-87°-53'-W, 160.0 feet; thence N-55°-18'-W, 255.47 feet; thence N-38°-03'-E, 264.00 feet; thence N-32°-35'-E, 140.0 feet; thence S-15°-20'-E, 495.5 feet to the point of beginning, and containing 2.0 acres, (more of less). Said parcel of land being in the Northeast 1/4 of the Northwest 1/4 of Section 15, Township 20-South, Range 3-West in Shelby county, Alabama.

I, Alva F. Ray, a Registered Land Surveyor, hereby certify that I have surveyed the above property as shown on this map, and is a true and correct representation of the property described.

According to my survey this the 20th day of August 1982.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1983 SEP 28 AM 9:12

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Alva F. Ray
Alva F. Ray, L. S.
Ala. Reg. No. 5468

Rec'd 4.50
Ind 1.00
5.50