

STATE OF ALABAMA,)
 :
 Shelby COUNTY.) SS:

#64662

ASSIGNMENT OF MORTGAGE

For value received, the undersigned REAL ESTATE FINANCING, INC. does hereby grant, bargain, sell, convey, assign and deliver unto The First National Bank of Birmingham, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of November 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by David L Atnip & Wife Norma R Atnip to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book #429, page 61, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. This mortgage has been re-recorded in the aforesaid office in Mortgage Book #432, Page 477.
To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 23rd day of September, 1983.

ATTEST:

REAL ESTATE FINANCING, INC.

By: [Signature]
Its Shipping Representative

By: [Signature]
Its Vice President

STATE OF ALABAMA)
 :
 Autauga COUNTY) SS:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Holley M Stanley whose name as Vice President of Real Estate Financing, Inc. a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Real Estate Financing, Inc.

Given under my hand and official seal this 23rd day of September, 1983.

[Signature]
Notary Public

(Seal)

My Commission expires: August 30, 1986

This instrument was prepared by
Del Parris of
Real Estate Financing, Inc
P. O. Box 669
Montgomery, Alabama 36195

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 SEP 28 AM 9:07

[Signature]
JUDGE OF PROBATE

Rec'd 1.50
Jud 1.00
2.50

BOOK- 52 PAGE 848