

12/13

STATE OF ALABAMA )  
COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by HARBAR HOMES, INC. to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated December 15, 1981 and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 417, Page 392, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Jefferson County, Alabama to wit:

Lot 25 A and Lot 28 A Chase Plantation

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 27th day of September, 1983.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1983 SEP 28 AM 9:14

*Thomas A. Shandling, Jr.*  
JUDGE OF PROBATE

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
a National Banking Association

BY:

*John H. Holcomb, III*  
John H. Holcomb, III

ITS: Vice President

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John H. Holcomb, III, whose name as Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 27th day of September 1983.

THIS INSTRUMENT WAS PREPARED BY:  
National Bank of Commerce  
P. O. Box 10686  
Birmingham, Ala. 35202

*Susie B. Carter*  
Notary Public

MY COMMISSION EXPIRES MAY 8, 1984

52 PAGE 852  
BOOK