The State of Alabama JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. DV 82 6342

I, Polly Conradi, Clerk of	the DISTRIC	r court of	JEFFERSON	COUNTY, in an	d for said Cou	nty and State,
do hereby certify that on the	7th d	lay of	July		, 19, a	judgment was
rendered by said Court in the ca		D1 .		of the Univer		
<u> </u>		Universi	ty Hospital	s and Clinics		
is Plaintiff, and	Geraldine Jack Camp			··· - ··· - ··· - ··· - · · · · · · · ·		
is Desendant, in favor of the s	aid Plaintiff	\$11/	1 against the s	aid Defendant		for the sum of
is Defendant, in favor of the s Two Thousand Nine Hunds	red Twenty	& 21/100(\$	2,920.21)			Dallar
	\$32.00			1000 r = n	WASTHELL	Dollars,
and also the sum of	1			1983 FEB 25	йн 9: 48	Per 1.50
cost of said suit and that	4 SHILLII, WI	itte a kyna		COGE OF THE	marke o	Jul 350
are the Attorney of Record for	r Plaintiff in th	nis case.	_		527 7	
Witness my hand this			January		19 83	}
				\bigcirc 10	1	•
				tally	Conrode	, Clerk.
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		98	6			
CERTIFICATE OF JUDGMENT						D+19
The State of Alaba	ama	DICTO	ICE COURT	05 15555001	COLD IOM (
JEFFERSON COUNTY	•	DIZIK		OF JEFFERSON	COUNTY	
				DV 82 3441		
I, Polly Conradi, Clerk of						-
do hereby certify that on the	e	lay of	September		, 19 <u>82</u> , a	judgment was
rendered by said Court in the c	ase where	Board of	Trustees o	f the Universi	ty of Alab	ama dba
)	- , ,	Universit	y Hospital	s and Clinics	· · · · · · · · · · · · · · · · · · ·	
is Plaintiff, and	Chris Sny	der				
is Plaintiff, and	Rt. 1 Box	15 110 35078				
1				· · · · · · · · · · · · · · · · · · ·		
is Desendant, in favor of the s	aid Plaintiff	and	d against the s	aid Defendant		for the sum of
One Thousand Three Hund	lred Twenty	-seven & 49	9/100(\$1,32	7.49)		Dollars,
and also the sum of	\$32.00	··-···································		MENT WA	STHEL	Dollars,
cost of said suit and that	/ Smith, Wh	ite & Hynds	3	1983 FEB 25 AM	9:48	Deal.SD
				2005 OF 19091		Dea 1.50 Jud 1.00 2.50
					The surprise of the surprise o	
are the Attorney of Record for	r Plaintiff in tl	iis case.		7 40 A 40 A		
Witness my hand this					, 1983	
					19_83	 , Clerk.