(Name) DANIEL M. SPITLER

Attorney at Law

(Address) 1972 Chandalar Office Park

Pelham, Alabama 35124

This Form furnished by:

Cahaba Title. Inc.

Highway 31 South at Valleydale Road P. O. Box 689 Pelham, Alabama 35124



Policy Issuing Agent for Safeco Title Insurance C TELEPHONE: 988-5600

WARRANTY DEED

STATE OF	ALABAMA
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SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Eighteen Thousand and No/100 (\$18,000.00) DOLLARS

to the undersigned grantor (whether one or more), in bond paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Leonard H. White, Jr. and wife, Margery B. White

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Robin Homes, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

See Exhibit "A" attached hereto for legal description.

The above recited purchase price was paid from a purchase money second mortgage loan closed simultaneously herewith. This purchase money second mortgage is subordinated to a construction and development mortgage given by Robin Homes, Inc. to Shelby Bank.

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully soized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this ... 25th

day of

LI OUNTY U

🤼 (SEAL)

(SEAL)

MARGERY BOWHITE

(SEAL)

... (SEAL)

(SEAL)

STATE OF

ALABAMA

August

SHELBY

COUNTY

General Acknowledgment

the undersigned

a Notary Public in and for said County,

in said State, hereby certify that

Leonard H. White, Jr. and wife, Margery B. White

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance. they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this...

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August

_{l.D. 19}′ 83

Daniel M. Spitler Form Ala Shelly Hale Bank

tary Public

A parcel of land located in the West & of the Northwest & of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southwest corner of the Southwest 4 of the Northwest 4 of said Section 1, thence in a Northerly direction, along the West line of said Section 1, a distance of 786.58 feet, thence 26 deg. 02 min. 50 sec. right, in a Northeasterly direction, a distance of 401.84 feet, thence 19 degrees 45 minutes right, in a Northeasterly direction, a distance of 157.97 feet to the Point of Beginning; theacs continue in the same direction 71.40 feet; thence 90 deg. right, in a Southeasterly direction, a distance of 280.0 feet, thence 90 degrees right, in a Southwesterly direction, a distance of 105.0 feet, thence 9 deg. 52 min. 30 seconds left, in a Southwesterly direction, a distance of 5.01 feet, thence 99 deg. 52 min. 30 sec. right, in a Northwesterly direction a distance of 115.84 feet to a point on a curve to the right, said curve having a radius of 599.45 feet and a central angle of 0 deg. 28 min. 20 sec., thence 90 deg. 19 min. 20 sec. right, measured to tangent of said curve, thence along arc of said curve, in a Northeasterly direction, a distance of 4.94 feet to end of said curve, thence continue in a Northeasterly direction a distance of 33.60 feet, thence 90 deg. left, in a Northwesterly direction, a distance of 115.0 feet to the Point of Beginning; being situated in Shelby County, Alabama.

Subject to:

2.1.1.1.1.2.4. (a. d. a. d. a. d. a. d. a. 2.4.

(1) Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 315 Page 207 in Probate Office.

(2) Agreement and easement to Alabama Power Company in Deed Book 264

Page 28 in Probate Office.

(3) Also included in this instrument is sewer rights as set out in that certain deed to grantor recorded in Deed Book 328, Page 229, in the Probate Office of Shelby County, Alabama.

> STATE OF ALA. SHELBY CO: I CERTIFY THIS NISTRUMENT WAS FILED.

1983 SEP 23 PM 12: 32

JUDGE OF PROBATE

Red 3.00 Jud 1.00 #.00