CORPORATION FORM WARRANTY DEED-LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of OnbeHundred Eighty-Seven Thousand Nine Hundred Twenty----- DOLLARS,

(\$187,920.00)

to the undersigned grantor, ROBINWOOD, INC. in hand paid by

a corporation,

INVESTMENTS INTERNATIONAL, an Alabama general partnership the receipt of which is hereby acknowledged, the said

ROBINWOOD, INC.

does by these presents, grant, bargain, sell and convey unto the said

INVESTMENTS INTERNATIONAL

the following described real estate, situated in Shelby County, Alabama:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

\$169,128.00 of the consideration for the above conveyance was provided from the proceeds of purchase money mortgage note of even date.

By acceptance hereof, GRANTEES agree and acknowledge that no warranty is given as to the condition of the above-described property, and that the same is conveyed on an AS-IS basis.

350 me 99

TO HAVE AND TO HOLD, To the said INVESTMENTS INTERNATIONAL, its successors

treices and assigns forever.

And said ROBINWOOD, INC. and assigns, covenant with said

does for itself, its successors

INVESTMENTS INTERNATIONAL, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

INVESTMENTS INTERNATIONAL, its successors have accessors against the lawful claims of all persons.

IN WITNESS WHEREOF, the said ROBINWOOD, INC.

by its

President, E.S. Robinson

day of M

, who is authorized to execute this conveyance,

, 1983.

has hereto set its signature and seal, this the 31

ROBINWOOD, INC.

day of

ATTEST:

Low S. Robinson

E.S. Robinson

President

STATE OF ALABAMA

COUNTY OF JEFFERSON

a Notary Public in and for said County, in

whose name as President of Robinson.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 3/2 NOTARY PUBLIC, STATE OF ALABAMA

MY COMMISSION EXPIRES TARCH 8, 1984

BONDED BY INSURANCE COMPANY OF NORTH AMERICA

19 8 MAY 19 8

Notary Public

EXHIBIT A

Commence at the Southeast corner of the Southwest Quarter of Southwest Quarter of Section 15 - Township 20 South - Range 3 West, Shelby County, Alabama; thence North 2 degrees 21 minutes West along the East line of said Quarter-Quarter Section 393.83 feet to the point of beginning of tract of land herein described, thence continue along the last mentioned course 69.31 feet, to the intersection with the South boundary of Lot 1, thence South 79 degrees 19 minutes 42 seconds East along said boundary of Lot 1 a distance of 6.59 feet to the Southeast corner thereof, thence North 4 degrees 55 minutes 19 seconds East along the East line of Lot 1, a distance of 113 feet to the South boundary of Highway #52, thence North 80 degrees 43 minutes West along said Highway 130 feet to the intersection of the East boundary of Highway #261, thence South 25 degrees 25 minutes 17 seconds West along the East boundary of Highway 261 a distance of 113 feet, thence continuing along said Highway #261 South 31 degrees 21 minutes West 116.56 feet to the SW corner of Lot 2 and the North boundary of the Presbyterian Church lot, thence East along the South boundary of Lot 2, and the North boundary of said Presbyterian Church Lot, 224.05 feet to the point of beginning, containing 33,285 square feet, more or less.

Subject to the lien for ad valorem taxes due October 1, 1983, and to easements and restrictions of record.

STATE OF ALA SHELBY CO.

I CERTIEY THIS

OF THE WAS FILED

1983 SEP 22 AH 11: 29

Dend TAX 19.00 Read 3.00 Jund 1.00

320 RE OC