800X

ADDITIONARING OF GOISTOAGE

| STATE OF ALABAMA) | | | | |
|---|--------------------|---------------------------------------|--|-------------|
| SHELBY COUNTY) | _ | | | |
| KNOW ALL MEN BY | THESE PRESENTS, | That NATIONWIDE MOR | RTGAGE SERVICE COL | RP. |
| a corporation, for value r | eccived to it in ' | hand paid by | | |
| FIRST NATIONAL MORTGAGE | | · · · · · · · · · · · · · · · · · · · | | |
| hereinafter called Assigne | e, does hereby gra | ant, bargain, sell | and convey and | |
| assign unto the said Assig | | | | ra1 |
| Savings & Loan Assoc., by | Charles M. & Wanda | | | |
| 252 | | f the Probate Cour | | ty, |
| Alabama, together with the | debt secured then | reby and all right | , title and inter | est |
| in and to the property the NATIONWIDE MORTGAGE SERVICE | rein described, wi | | | |
| IN WITNESS WHER | NATIONWIDE MO | | ded this conveyan | ce |
| to be signed by Robert C | . Jessup | its | Presid | ent |
| on August 30, | ,19 <u>.</u> 83. | | | |
| | .~ እ፣ልጥ* | ONWIDE MORTGAGE SI | בטעדכע כטפפ | |
| | | ONWINE HORIGAGE 3 | ERVICE CORI. | |
| SALE OF ALA SIELL I DEPTIEY TO | SS SEMLEP BY → | Munt | Asser. | ٠. |
| 1983 SEP 22 AM | 10: 53 | President ert C. Jessup | | |
| | malen, Ju | - | The state of the s | |
| APTEST JUNG! OF PROS | BATT | | | |
| Soften & Beaut | | | | |
| STATE OF GEORGIA) | | | | |
| DeKalb COUNTY) | | | • | |
| I, the undersigned, a ereby certify that Robert C Nationwide Mortgage a nd who is known to me, ackn | , Jessup | whose name a | s <u>its</u> Presiden | ıt |
| nd who is known to me, ackn ontents of the conveyance, he same voluntarily for and | owledged before me | e this day, that, | hoing information | ince |
| Given under my hand am | | | _, 19_83 | |
| | | | | |
| | | | | |
| | My Commission | ı expires | 1110 | |
| RA WEISSINGER, JR. | | Butto | | |
| 18 NORTH COLLEGE STREET | /10- | .00 | 1.101 | |

Notary Public, Georgia, State at Large My Commission Expires Aug. 9, 1987