



STATE OF ALABAMA
HOUSTON COUNTY

This ASSIGNMENT OF MORTGAGE(S), executed this 12th day of August, 1983, by and between FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSOCIATION OF MOBILE, called ASSIGNOR, and Greater Birmingham Association of Home Builders, Inc. called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is(are) hereby transferred, assigned, and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the Office of the Judge of Probate of Shelby County, Alabama, and duly identified as follows:

<u>Original Mortgagor</u>	<u>Date of Mortgage</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
Brad A. Steffler and wife, Kathleen E. Steffler	7-1-1983	433	403
James W. Randle and wife, Minnie Randle	7-29-1983	434	549

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BOOK

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSOCIATION OF MOBILE, through its duly authorized Senior Vice President, Charles A. Williams.

FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSOCIATION OF MOBILE

BY: Charles A. Williams
SENIOR VICE PRESIDENT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 SEP 21 AM 10:18

STATE OF ALABAMA
HOUSTON COUNTY
JUDGE OF PROBATE
Rec'd 2.00
Jud 1.00
3.00

I, the undersigned Notary Public in and for said County and State, hereby certify that Charles A. Williams, whose name as Senior Vice President of First Southern Federal Savings & Loan Association of Mobile, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, executed the same voluntarily on, for, and as the act and on behalf of said First Southern Federal Savings & Loan Association of Mobile on the date therein stated.

Given under my hand and official seal, this the 12th day of August, 1983.

Lynn K. Maynard
Notary Public, Alabama at Large
My commission expires: 9-1-85

This instrument was prepared by:
Lynn K. Maynard
P.O. Box 7006
Dothan, Alabama 36302