MOLTON, ALLEN & WILLIAMS, LTD.

2101 6TH AVENUE, NORTH

BIRMINGHAM, ALABAMA 35203

SATISFACTION OF MORTGAGE

STATE OF	· AŁABAMA)				
COUNTY (F Shelby)				
The	undersigned,	does here	eby acknowled	lge payment	in full of	
the inde	ebtedness secu	red by the	at certain mo	ortgage exc	cuted to	
Мо	lton, Allen &	Williams,	Inc.		1	•
by L. A.	Miles and wi	fe Ann L.	Miles			_
recorde	in Volume _	414	of Mortgages	, at Page	675	•
in the	Probate Office	of Shel	<u>by</u> Cour	nty, Alabar	ma, and	
assigne	l to MGIC Mo	rtgage Mar	keting Corpo	ration		_
and by	this instrume	it we	_ do hereby	satisfy and	discharge	
said mo	rtgage in ful	and rele	ase from the	lien of sa	aid mortgag	e
all the	property des	ribed the		»		
IN	WITNESS WHER	EOF, the s		Bank of THE		XXXXXXXX
has cau	sed this inst	rument to	b c executed	in its name	е by	
FREDRICK	A. MURPHY	it	s VICE-PRESIDEN	IT	an	d
its cor	porate seal t	be heret	o affixed, w	ho is duly	authorized	•
this <u>1</u>	day of SEI	TEMBER 19	8 <u>3.</u> .	_1		
			Central Ba	ank of the S		**************************************
	STATE OF ALA, SH	ะเส เด.		1		
	STATE OF ALM, ST T CT#TIFY	THIS THEO	Ву	<u> [] [] </u>	Ment !	$\frac{1}{2}$ $\phi = \frac{1}{2} \frac{p_{ij}}{p_{ij}}$
	1983 SEP 21	M 11: 02	/VICE-PR	ESIDENT		A Storpe
	F ALABAMASI OF	James de mar gra	Red 1.50			
STATE C	F ALABAMATE OF))	2.80			
COUNTY	OF JEFFERSON)	_,			
1,	the undersig	ned, a Not	tary Public i	n and for	•	in
	vice-president					,
	ration, is si to me, acknowl					
of the	contents of t	he conveya	a nce, he, as Sluntarily fo	such offic or and as t	er and with the act of s	full aid
corpora	tion.					_
SEPT	ven under my , 19 <u>83</u> .		DELICIAL SCA	A CHIS CHE	ist_ ua)	01
				Van a	1 1	lu.
		_		Anti-	iblic &	
My Com	mission Expire			V Tule som	buses -	
				. — . — . — . —		** * * * * * * * * * * * * * * * * * *
	MA COMMUNICATION	expines Affillic, Th	Truly Vegy	(11.5 19/5)	PUMENT WAS PRE	PARED BY

RETURN TO

P. O. BOX 10020

MOLTON, ALLEN & WILLIAMS, LTD.

BIRMINGHAM, AL. 55202-0025