

NAME: Dale Corley  
 ADDRESS: 2100 Sixteenth Avenue, South  
Birmingham, Alabama 35205

Warren C. Grant, Jr.

1921 Indian Lake Drive,

Birmingham, Al 35244

WARRANTY DEED (Without Survivorship)

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Hundred and No/100 (\$500.00) Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Thomas W. Tripp and wife, Patricia M. Tripp

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Merrill Lynch Relocation Management, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Lot 1, according to the survey of Indian Valley Lake Estates,

First Sector, as recorded in Map Book 5, Page 130, in the Probate

Office of Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

Subject to that certain mortgage to Real Estate Financing, Inc., dated January 3, 1979, and recorded in Mortgage Book 387, Page 133, and assigned to Federal National Mortgage Association by assignment dated January 29, 1979, and recorded in Misc. Book 29, Page 281.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands(s) and seal(s), this 11<sup>th</sup> day of Sept, 1983.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

1983 SEP 21 AM 11:06

JUDGE OF PROBATE

STATE OF ALABAMA

Jefferson COUNTY

DEED TAX  
 1.50  
 1.00  
 3.00

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Thomas W. Tripp and wife, Patricia M. Tripp whose name S are are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11<sup>th</sup> day of September, A. D., 1983

My Commission Expires: Aug 19, 1987