

This instrument was prepared by

(Name) Thomas L. Foster, Attorney

(Address) 2010 City Federal Bldg. Birmingham  
Alabama 35203



*Jefferson Land Title Services Co., Inc.*

318 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-6030

BIRMINGHAM, ALABAMA 35201

AGENTS FOR

*Mississippi Valley Title Insurance Company*

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA  
COUNTY OF JEFFERSON

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of --Fifty--three Thousand Nine Hundred and no/100 (\$53,900.00) Dollars

to the undersigned grantor, Enmar Corporation a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

William P. Drescher and Deborah A. Drescher

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama, to-wit:

Lot 23, Block 1, according to WILLOW GLEN, SECOND SECTOR, as recorded in Map Book  
8, page 102, in the Probate Office of Shelby County, Alabama, Situated in Shelby  
County, Alabama.

Subject to ad valorem taxes for the current tax year.

Also subject to easements and restrictions of record.

\$51,200.00 of the purchase price recited above was paid from mortgage loan closed  
simultaneously herewith.

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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President/Secretary, James W. Elliott  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 19th day of September 1983

ATTEST:

ENMAR CORPORATION

By James W. Elliott  
James W. Elliott, Vice-President/Sec.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON

1983 SEP 21 AM 10:09  
see Mtg #36-744  
Thomas P. Hamilton, Jr.  
JUDGE OF PROBATE

Deed Tax 3.00  
Rec 1.50  
Sud 1.00  
5.50

I, the undersigned JAMES W. ELLIOTT  
State, hereby certify that James W. Elliott  
whose name as Vice-President/Sec. of Enmar Corporation  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 19th day of September 1983

Form ALA-33

Helen Hayes Richardson  
Notary Public

City Fed. Sec. Assn  
2030 Second Ave No.  
Birmingham, AL 35203