

This instrument was prepared by

This Form furnished by:

(Name) COURTNEY H. MASON, JR.

**Cahaba Title. Inc.**

(Address) P. O. BOX 1007  
ALABASTER, ALABAMA 35007

Highway 31 South at Valleydale Road  
P. O. Box 689  
Pelham, Alabama 35124



Policy Issuing Agent for  
Safeeco Title Insurance Co.  
TELEPHONE: 988-5600

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of EIGHT THOUSAND THREE HUNDRED AND NO/100TH (\$8,300.00)-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

FRANK R. GRIFFIN AND WIFE, MARTHA P. GRIFFIN

(herein referred to as grantors) do grant, bargain, sell and convey unto

NEAL THOMAS HOLDEN AND WIFE, MARY MICHELE HOLDEN

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in SHELBY County, Alabama to-wit:

Lot 13, according to the survey of Sunnybrook, First Sector, Helena, Alabama as recorded in Map Book 7, Page 1, in the Office of Judge of Probate, Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

GRANTORS' ADDRESS: Route 1, Box 121  
Maylene, Alabama 35114

GRANTEES' ADDRESS: 105 Griffin Drive  
Helena, Alabama 35080

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this AUGUST 20, 19 83 day of

WITNESS:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DOCUMENT WAS FILED  
1983 SEP 21 PM 2:56

Thomas P. Snowden  
JUDGE OF PROBATE

Frank R. Griffin  
FRANK R. GRIFFIN

Martha P. Griffin  
MARTHA P. GRIFFIN

STATE OF ALABAMA  
SHELBY COUNTY

Deed TAX 8.50  
Rec 1.50  
Jud 1.00  
11.00

General Acknowledgment

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, hereby certify that FRANK R. GRIFFIN AND WIFE, MARTHA P. GRIFFIN whose name ARE signed to the foregoing conveyance, and who ARE known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance THEY HAVE executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this AUGUST 20, 19 83 day of

1329 A Plum Trail  
Hoover, AL 35226

Notary Public