

This instrument was prepared by

(Name) Thomas L. Foster, Attorney at Law
2010 City Federal Building
(Address) Birmingham, Alabama 35203



Jefferson Land Title Services Co., Inc.
318 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8020
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA }
COUNTY OF Shelby } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty-four Thousand Six Hundred and No/100 -----(\$54,600.00) DOLLARS

to the undersigned grantor, Enmar Corporation a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Craig A. Duer and Addie Duer

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

Lot 15, Block 3, according to WILLOW GLEN, Second Sector, as recorded
in Map Book 8, Page 102, in the Probate Office of Shelby County, Alabama.
Situated in Shelby County, Alabama.

Subject to Ad Valorem taxes due for the current year.
Also subject to easements and restrictions of record.

\$51,850.00 of the purchase price recited above was paid from a mortgage loan
closed simultaneously herewith.

39
PAGE
350
BOOK

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, /Secretary, James W. Elliott
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 13th day of September 19 83.

ATTEST:

Enmar Corporation

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
SECRETARY

By

James W. Elliott
President

STATE OF ALABAMA
COUNTY OF JEFFERSON }

1983 SEP 20 AM 9:08

See Mtg 436-649

JUDGE OF PROBATE

Deed Tax 3.00
Rec 1.50
Ins 1.00
5.50

a Notary Public in and for said County in said

I, the undersigned
State, hereby certify that James W. Elliott
whose name as Vice President/Secretary of Enmar Corporation
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation.

Given under my hand and official seal, this the 13th day of September 19 83

Form/ALA-33

Ante Joy Shell
Notary Public

Return To: City Fed S & L Assoc., 2030 2nd Avenue North
B'ham, Al. 35203