

NAME: Henrietta Bell

ADDRESS: 1709 9th Ave North Bessemer, Alabama 35020

MORTGAGE—

State of Alabama

Shelby

COUNTY

Know All Men By These Presents, that whereas the undersigned Joe Martin Jr andwife Deborah Martin

justly indebted to FinanceAmerica Corporation

in the sum of Eight thousand four hundred sixty-eight dollars 14/100 (\$8468.14)

evidenced by a promissory note of even date executed herewith

and whereas it is desired by the undersigned to secure the prompt payment of said indebtedness with interest when the same falls due, October 2, 1983, and every month thereafter until the balance is paid in full

Now Therefore in consideration of the said indebtedness, and to secure the prompt payment of the same at maturity, the undersigned, Joe Martin Jr and wife Deborah Martin

do, or does, hereby grant, bargain, sell and convey unto the said FinanceAmerica Corporation

(hereinafter called Mortgagee) the following described real property situated in

DM Shelby County, Alabama, to-wit:

Jm

A parcel of land containing 0.5 acres, more or less, located in the NW ¼ of the NW ¼ of Section 17, Township 21, Range 3 West, Shelby County, Alabama, described as follows:

Commence at the NE corner of said ¼-¼ section; thence South along the East line of said NW ¼ of NW ¼ of section 17 a distance of 630 feet; thence 91 degrees 47 minutes 15 seconds right for a distance of 220 feet to the point of beginning of this description; thence continue along the last named course 100 feet; thence left 91 degrees 47 minutes 15 seconds for a distance of 200 feet; thence left 88 degrees 12 minutes 45 seconds for a distance of 100 feet; thence left 91 degrees 47 minutes 15 seconds for a distance of 200 feet to the point of beginning.

AKa- Rte 2 Box 320, Maylene, Alabama

Bham Land Title
514 215 + No.

Bham, Ala 35203

Said property is warranted free from all incumbrances and against any adverse claims.

TO HAVE AND TO HOLD the above granted premises unto the said Mortgagee forever; and for the purpose of further securing the payment of said indebtedness, the undersigned, agrees to pay all taxes, or assessments, when legally imposed upon said premises, and should default be made in the payment of same, said Mortgagee has the option of paying off the same; and to further secure said indebtedness, the undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as the interest of said Mortgagee may appear, and promptly to deliver said policies, or any renewals of said policies, to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee then said Mortgagee has the option of insuring said property for said sum for the benefit of said Mortgagee, the policy, if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee, additional to the debt hereby specially secured, and shall be covered by this mortgage, and bear interest from the date of payment by said Mortgagee, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays indebtedness, and reimburses said Mortgagee for any amounts Mortgagee may have expended for taxes, assessments and insurance, and the interest thereon, then this conveyance to be null and void, but should default be made in the payment of any sum expended by the said Mortgagee, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, or if any statement of lien is filed under the Statutes of Alabama relating to the liens of mechanics and materialmen without regard to form and contents of such statement and without regard to the existence or non-existence of the debt or any part thereof or of the lien on which such statement is based, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee shall be authorized to take possession of the premises hereby conveyed and with or without first taking possession, after giving twenty-one days notice by publishing once a week for three consecutive weeks, the time, place and terms of sale, in some newspaper published in said County and State, to sell the same in lots or parcels, or en masse, as Mortgagee may deem best, in front of the Court House door in said County, at public outcry, to the highest bidder for cash and apply the proceeds of said sale; First, to the expense of advertising, selling and conveying, including attorney's fees not to exceed fifteen percent (15%); Second, to the payment of any amounts that may have been expended, or that it may be necessary then to expend in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness

in full, whether the same shall or shall not have fully matured, at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the remainder, if any, to be turned over to the said Mortgagee; and the undersigned, further agree that said Mortgagee may bid at said sale and purchase said property, if the highest bidder therefor, as though a stranger hereto, and the person acting as auctioneer at such sale is hereby authorized and empowered to execute a deed to the purchaser thereof in the name of the Mortgagee by such auctioneer as agent, or attorney in fact; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be part of the debt hereto secured.

It is expressly understood that the word "Mortgagee" whenever used in this mortgage refers to the person, or to the persons, or to the corporation named as grantee or grantees in the granting clause herein.

Any estate or interest herein conveyed to said Mortgagee, or any right or power granted to said Mortgagee in or by this mortgage is hereby expressly conveyed and granted to the heirs, and agents, and assigns, of said Mortgagee, or to the successors and agents and assigns of said Mortgagee, if a corporation.

IN WITNESS WHEREOF, we have hereunto set our hands and seals
on this the 26th day of August, 1983

WITNESSES:

[Signature]

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

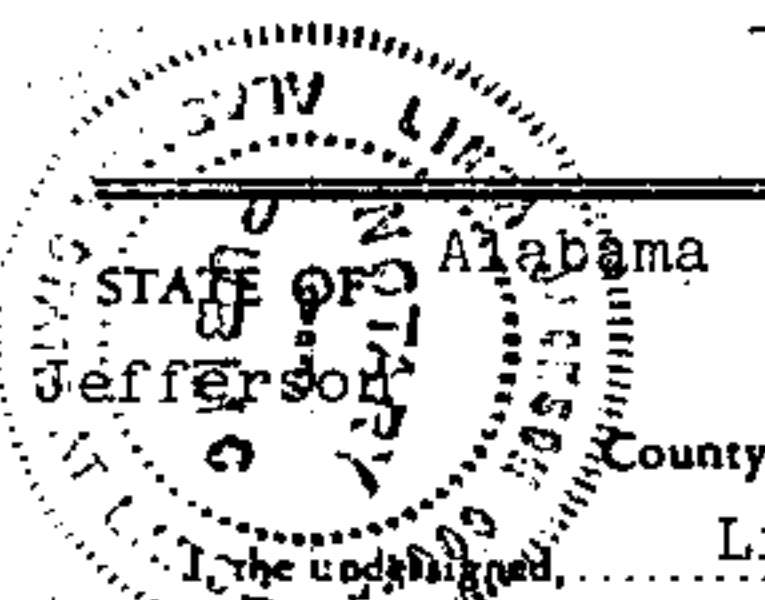
1983 SEP 20 AM 11:05
Tax Paid in Jeff. Co.
JUDGE OF PROBATE

Joe Martin Jr
Joe Martin Jr (husband) (Seal)

..... (Seal)

Deborah Martin
Deborah Martin (wife) (Seal)

..... (Seal)



Fee 3.00
Dud 1.00
4.00 General Acknowledgement

Linda Jackson Cooks, a Notary Public in and for said County in said State,

hereby certify that Joe Martin Jr. and wife Deborah Martin

whose name signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed

of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of August, 1983

Linda Jackson Cooks

Notary public.

STATE OF
COUNTY OF

Corporate Acknowledgement

I, a Notary Public in and for said County, in said State, hereby certify that

whose name as President of

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the day of 19.....

Notary Public.

Return to *Bla Land*
Joe Martin Jr and wife Deborah Martin
Rte 2 Box 320
Maylene, Alabama 35114

TO

FinanceAmerica Corporation
1709 9th Ave North
Bessemer, Alabama 35020

MORTGAGE

STATE OF ALABAMA

County

501 PAGE 269

Office of the Judge of Probate

STATE OF ALA. JEFFERSON CO.
JESSEMER DIVISION

AUG 29 4 19 PM '83

12.75

JUDGE OF PROBATE

Judge of Probate

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8468.14