PAGE

(Name)	James	s O. :	Stan	dridge			_		
				Montevallo,					
Form 1-1-22 Rev. 1-6 MORTGAGE—L		TITLE	INSUR	ANCE CORPORAT	ON, B	irmingham, Al	abama		
STATE OF ALA			}	KNOW ALL MEN	BY TI	IESE PRESEN	TS: That W	hereas,	

RUFUS F. HUTCHISON and wife, SUE M. HUTCHISON

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

BILLIE R. PICKETT, an unmarried woman

(hereinafter called "Mortgagee", whether one or more), in the sum Fourteen Thousand one Hundred and no/00------(\$ 14,100.00), evidenced by Real Estate Mortgage Note, dated 20 September, 1983, in the amount of \$ 14,100.00, at the rate of 11%, with 120 equal payments of \$ 134.29 beginning on 1 November 1983, and 60 monthly payments beginning on 1 November 1993 of \$ 282.66.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

RUFUS F. HUTCHISON and wife, SUE M. HUTCHISON

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described Shelby County, State of Alabama, to-wit: real estate, situated in

A tract of land situated in the SW% of the NW% of Section 1, Town-

ship 22 South, Range 4 West, Shelby County, Alabama, and more particularly described as follows: Commence at the NW corner of the previously described 🛂 Section, being the point of beginning, and run in an Easterly direction along said 1/4 line a distance of 150.00 feet; thence turn an angle to the right of 90 deg. 15 min. and run in a Southerly direction a distance of 107.18 feet to a point on the North right of way of Shelby County Highway 22 and on a curce to the left having a central angle of 02 deg. 48 min. 45 sec. and a radius of 3069.76 feet; thence run Westerly along said curve a distance of 150.69 feet; the angle to the tangent of said curve being 86 deg. 04 min. 36 sec. to the right; thence turn an angle to the right from the tangent of said curve of 96 deg. 44 min. 07 sec. and run Northerly a distance of 118.73 feet to the point of beginning; being situated in Shelby County, Alabama.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or
assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee
may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to
keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and
reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee;
as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee;
and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's
own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended
by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the
debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

RUFUS F. HUTCHISON and wife, SUE M. HUTCHISON

have hereunto set t	hiergnature S and	seal, this	20th day of	September	<b>, 19</b> 83 .				
			Rufus 7		(SEAL)				
MoTax 21.15 51	STE OF ALA, SHELBY CO.		Rufus F.	Hutchison/	Chary (SEAL)				
300	LEER HEY THIS		Sue M. H						
. 74.21 1.00				~ + + +	(SEAL)				
(X, E)	SEP 20 AM 9: 54				(SEAL)				
THE STATE of -AT	bama /	]	·						
She <b>lby</b>	Dama L.	· }							
I, the un	dersigned		, a Not	ary Public in and for	said County, in said State,				
hereby certify that		utchiso	n and wife	, Sue M. Hutc	hison				
		_							
					ged before me on this day,				
		20.1			day the same bears date.				
Given under my har	nd and official seal this	2001	day of	September	Notary Public.				
THE CTARE	<del></del>			ac/fa					
THE STATE of	COLLYGE	, }							
I,	COUNTY	(, <b>)</b>	, a Not	ary Public in and for	said County, in said State,				
hereby certify that	•								
whose name as  a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.									
	and and official seal, this	the	day of		, 19				
•					Notary Public				
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MORTGAGE DEE

THIS FORM FROM

juyers Title Insurance Corpora

Title Guarantee Division

TITLE INSURANCE — ABSTRAC

Birmingham, Alabama

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Return to: