FULL SATISFACTION OF RECORDED LIEN

| Know All | Men By These | e Presents, T | hat, the un o | dersigned | National | Bank of Com | erce | |
|--|--|-----------------------------|---|-----------------|----------------------------|---------------------------|----------------|-----------------------|
| (Real Property) | | • | ~ | | | | • | |
| (+, / | | | | | | | | |
| which said mor | toane was reco | orded in the | office of the | Judge of I | Probate Cour | Shelby | County | Alahama |
| | | | | _ | | | | |
| in | Book No | 430 | , Page N o | 810 | , (and ass | signed to | | |
| in | Book No | , F | 'age | ,) and t | the undersig | ned does furth | ier hereb | y release |
| and satisfy said | i mortgage. | | | | | | | |
| - | 7, Page 67, | | - | • | | , as recorde of Shelby | ed | |
| ₽19 | | | | | | | | |
| | | | | | | | | |
| S. | | | | | | | | |
| rc. | | | | | | | | |
| BOOK | | | | | | | | |
| 8 | | | | - .' | | | | |
| | | | | | | | | |
| | | | | | | | | • |
| In Witn | ess Whereof, th | ne undersign | ed, <u>Nationa</u> | 1 Bank of | f Commerce | | <u>.</u> | |
| has caused the | se presents to | be executed f | this 15th | day of | Septembe | er | , 19_ | 83 |
| 6 | Real. SO STATE OF ALL SHELBY CB. Jud 1.00 JUSTINIENT WAS FILED | | | | NATIONAL BANK OF COMMERCE | | | |
| ت | ud 1.00 | STATE OF THE REAL PROPERTY. | A WAS TILL | ن | BY: Ala | Hottoleom | las. | |
| | A. S U | 1383 SEP 1 | 6 AH 11: 2 | 1 | ITS: Vic | ce President | | |
| _ | | | | | 113. 424 | JE TEGRACIE | | - - |
| STATE O | F ALABA son county | MAGE | OF PROBATE | | | | | |
| | lersigned Notary | Public, in an | | | State, hereby Vice Pres | | | cf |
| National Bathle this day that, be same voluntarily | eing informed of | the contents | poration) is si of the in stru i | gned to the | foregoing ins | | | |
| Given und | ier my hand and | d Official seal | this 15th | day of_ | September | | | , 1983 |
| IIS INSTR <mark>U</mark> MENT | | ED BY | | | | a har | Smon. | . / |
| 0. Box 10686 | 5 | | | | Notary Publ | lic 1 | <u>Clustry</u> | / |
| rmingham, Ala | a. 35203 | | | | BLE GUMMISSION | EXPIRES 9/19/86 | | (7337.) (2337.) |
| | | | | | | | | () \(\frac{1}{2} \) |
| | | | | | | | ' , | |