

This instrument prepared by: Mary Rickard
2119 Sixth Avenue, North
Birmingham, Alabama 35202

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

In consideration of Thirty-six thousand, seven hundred and no/100
 Dollars, and accrued interest to date, paid to the undersigned
MORTGAGE CORPORATION OF THE SOUTH, FORMERLY, COBBS, ALLEN & HALL MORTGAGE
COMPANY, INC., the undersigned does hereby release the hereinafter described
property from the lien of the mortgage executed by Housing, Inc.

and recorded in Deed Book 428 at page 620 in the office
of the Judge of Probate of Shelby County, Alabama. Said
property is described as follows, to-wit:

Lot 27 according to the Survey of Cahaba Manor Townhomes, Third addition,
as recorded in Map Book 7, Page 158, in the Probate Office of Shelby County,
Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 SEP 16 AM 10:05

Rev 1.50
Jud 1.00
2.50

WITNESS our hand and seal this 22nd day of July 1983.

ATTEST:

MORTGAGE CORPORATION OF THE SOUTH

BY:

Lee P. Thrash
Assistant Secretary

BY:

Joe K. Pickett
Senior Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in
said State hereby certify that Joe K. Pickett whose name as
Senior Vice President, of MORTGAGE CORPORATION OF THE SOUTH, a
corporation, is signed to the foregoing instrument, and who is known to me,
acknowledged before me on this day, that being informed of the contents of
the instrument, he, as such officer and with full authority executed the
same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22nd day of July 1983.

Shirley A. Elliott
Notary Public

My Commission Expires: 05/20/84

Barnett Thrash

52 PAGE 657

BOOK