

STATE OF ALABAMA

COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by _____ Housing, Inc.

which said mortgage was recorded in the Office of the Judge of Probate of _____ Shelby County, Alabama, in Recorded Book No. _____ 428, Page No. 628, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 3rd day of August, 1983.

MORTGAGE CORPORATION OF THE SOUTH

BY: Joe K. Pickett
JOE K. PICKETT, SENIOR VICE PRESIDENT

ATTEST:

Ruby Herrington
Ruby Herrington, Assistant Secretary

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Joe K. Pickett whose name as Senior Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 3rd day of August 19 83.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 SEP 16 AM 10:03

F-441

Thomas A. Shadden, Jr.
JUDGE OF PROBATE

Anne F. Shaffield
NOTARY PUBLIC
Commission Expires February 10, 1985
Commission Expires: _____

Rec 1.50
Jud 1.00
2.50

Barnett, Tingle et al