

PARTIAL RELEASE OF RECORDED LIEN

STATE OF Alabama I
COUNTY OF Shelby I

FOR VALUE RECEIVED, the undersigned, South Trust Bank of Alabama, National Association
(formerly BTNB)
does hereby release and discharge from the lien and operation of that certain
Mortgage bearing date of June 16th, 1980, executed by
John Curtis Garvin and wife, Madeline Sue Garvin
and recorded in Book 403, page 376, in the office of the
Judge of Probate of Shelby, County, Alabama,
and subsequently assigned to the undersigned, all that piece, parcel, or tract of land,
to-wit:

SEE ATTACHED: EXHIBIT "A"

It is expressly agreed and understood that the aforementioned Mortgage
lien shall not otherwise be affected, and as to the remainder of the property described
therein shall remain in full force and effect.

In witness whereof, the undersigned, South Trust Bank of Alabama, National Association
(formerly BTNB)
has caused this instrument to be executed by its duly authorized officer on this the
10th day of August, 1983.

ATTEST:

South Trust Bank of Alabama, National Association
(formerly BTNB)

TITLE Commercial Real Estate Officer

TITLE Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

CORPORATE ACKNOWLEDGEMENT

STATE OF Alabama I
COUNTY OF Jefferson I

Thomas A. Shauden, Jr.
JUDGE OF PROBATE

I, the undersigned Notary Public in and for said county and state, certify that
W. T. Keith whose name as Vice President

of SouthTrust Bank of Alabama, National Association a Corporation, is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of this instrument, he, as such officer and with full
authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 10th day of August, 1983.

Stephen M. Sharp
NOTARY PUBLIC
My Commission Expires February 9, 1986

This instrument prepared by:

Karen Carter
Engel Mortgage Company, Inc.
P. O. Box 847
Birmingham, AL 35201

E#333760

Patricia Nabors

herein referred to as grantee, whether one or more), the following described real estate, situated in
JEFFERSON County, Alabama, to-wit:

That part of the SE 1/4 of the NW 1/4 of Section 35, Township 15 South, Range 3 West, more particularly described as follows: Commence at the NE corner of the said quarter-quarter section, thence west along the quarter-quarter section line 741.2 feet, thence 92°-14' left and South 150.0 feet to the point of beginning; thence 87°-46' left and East 169.8 feet, thence 51°-15' right and Southeasterly 164.5 feet to a point on a curve, having a radius of 45.0 feet and a central angle of 107°-09' and concave Easterly, thence Southerly along the arc of said curve 84.15 feet, thence from tangent to curve 90°-00' right and Southwesterly 74.71 feet, thence 39°-26' right 266.0 feet to a point on the Northeast line of a county road, thence 90°-05' right and Northwesterly along the Northeast line of the county road 58.1 feet to the point of a curve, having a radius of 105.88 feet and a central angle of 42°-19' and concave Southwesterly, thence along the arc of said curve 78.20 feet, thence from tangent to curve 99°-29' right and northeasterly 44.9 feet, thence 24°-31' left 195.45 feet to the point of beginning. Containing 1.93 acres, more or less.

Patricia Nabors

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 SEP 16 AM 10:55

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec 3.00
Jud 1.00
4.00