MORTGAGE

Loan No. 265495-21

STATE OF	ALABAMA,
SHELBY	COUNTY
WHEREAS,	

Peter J. Clemens, III and Carol J. Clemens

NOW, THEREFORE, TO SECURE THE PAYMENT OF SAID INDEBTEDNESS, ATTORNEY'S FEES AND THE PERFORMANCE OF COVENANTS AND AGREEMENTS HEREIN MADE.

Peter J. Clemens, III and Carol J. Clemens, husband and wife,

HEREINAFTER CALLED GRANTOR, WHETHER ONE OR MORE, IN CONSIDERATION OF THE PREMISES AND FIVE (\$5.00) DOLLARS PAID TO GRANTOR BY MORTGAGEE, DOES HEREBY GRANT, BARGAIN, SELL AND CONVEY UNTO SAID MORTGAGEE, ITS SUCCES-

SORS AND ASSIGNS, THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN Shelby COUNTY, ALABAMA, TO-WIT:

Description of a tract of land situated in Sections 13, 14, 23 and 24, Township 19 South, Range 2 West, Shelby County, Alabama: Being more particularly described. as follows: Commence at the Northwest corner of Section 24, Township 19 South, Range 2 West, and run South along West line of said Section for a distance of 547.72 feet; thence an angle left of 148 degrees 50 minutes and run Northeasterly 384.09 feet; thence an angle left of 90 degrees 00 minutes and run Northwesterly 40.0 feet to a point on the Northwesterly right-of-way of the Cahaba Valley Road. Said point being the point of beginning of herein described property: Thence an angle right of 90 degrees 00 minutes and run Northeasterly along right-of-way of said road 464.52 feet to a point of curve of a curve to the right having a radius of 4607.50 feet and run along arc of said curve 305.34 feet; thence an angle left of 93 degrees 23 minutes 50 seconds to tangent and run Northwesterly 338.46 feet; thence an angle right of 08 degrees 33 minutes and run Northwesterly 628.82 feet; thence an angle left of 77 degrees 30 minutes and run Southwesterly 356.22 feet; thence an angle right of 23 degrees 45 minutes 30 seconds and run Southwesterly 198.19 feet; thence an angle left of 27 degrees 39 minutes 30 seconds and run Southwesterly 313.37 feet; thence an angle right of 10 degrees 11 minutes 45 seconds and run Southwesterly 148.68 feet; thence an angle left of 109 degrees 30 minutes and run Southeasterly 1391.31 feet to a point of intersection with the Northwesterly right-of-way line of Cahaba Valley Road; said right-of-way line being in a curve to the left and having a radius of 3710.00 feet; thence an angle to the left of 94 degrees 04 minutes 20 seconds to tangent and run Northeasterly along arc of said curve 231.42 feet to point of beginning. Said tract containing 25.934 acres. Situated in Shelby County, Alabama.

Subject to all easements and rights-of-way of record.

This instrument prepared by: Harrison, Conwill, Harrison & Justice P.O. Box 557 Columbiana, Alabama 35051

Harrison & Conwill



Sergio e 19

TO HAVE AND TO HOLD THE AFOREGRANTED PREMISES, TOGETHER WITH IMPROVEMENTS AND APPURTENANCES THERE-UNTO BELONGING, UNTO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS FOREVEP

GRANTOR COVENANTS WITH MORTGAGEE THAT GRANTOR IS LAWFULLY SEIZED IN FEE OF THE AFOREGRANTED PREMISES; THAT THEY ARE FREE OF ALL ENCUMBRANCES; THAT GRANTOR HAS A GOOD RIGHT TO SELL AND CONVEY SAME TO MORTGAGEE; AND THAT GRANTOR WILL WARRANT AND DEFEND SAID PREMISES TO MORTGAGEE FOREVER AGAINST THE LAWFUL CLAIMS AND DEMANDS OF ALL PERSONS.

GRANTOR FURTHER COVENANTS AND AGREES:

- 1. TO ASSESS SAID PROPERTY FOR TAXATION AND TO PAY WHEN DUE ALL TAXES, LIENS, JUDGMENTS, OR ASSESSMENTS ASSESSED AGAINST SAID PROPERTY AND TO PROMPTLY FURNISH MORTGAGES WITH TAX RECEIPTS EVIDENCING PAYMENT OF ALL TAXES.
- E. TO INSURE AND KEEP INSURED BUILDINGS AND OTHER IMPROVEMENTS NOW ON, OR WHICH MAY HEREAFTER BE PLACED ON, SAID PREMITES, AGAINST LOSS OF DAMAGE BY PIRE, WINDSTORM AND/OR EXTENDED COVERAGE, AS REQUIRED BY MORTGAGEE. ANY POLICY EVIDENCING SUCH INSURANCE TO BE DEPOSITED WITH, AND LOSS THEREUNDER TO BE PAYABLE TO, MORTGAGEE AS ITS INTEREST MAY APPEAR. AT THE OPTION OF GRANTOR, AND SUBJECT TO GENERAL REGULATIONS OF THE FARM CREDIT ADMINISTRATION, BUMS SO RECEIVED BY MORTGAGEE MAY BE USED TO PAY FOR RECONSTRUCTION OF THE DESTROYED IMPROVEMENT(S); OR IP NOT SO APPLIED MAY, AT THE OPTION OF MORTGAGEE, BE APPLIED IN PAYMENT OF ANY INDESTRUCTIONS, MAYURED OR UNMATURED, SECURED BY THIS MORTGAGE.
- 3. TO PROPERLY CARE FOR AND CULTIVATE SAID PROPERTY IN A FARMERLIKE MANNER, AND NOT TO COMMIT WASTE, CUT, REMOVE, OR DAMAGE TIMBER OR IMPROVEMENTS TO BE CUT, REMOVED, OR DAMAGED. IN THE EVENT THIS COVENANT IS BREACHED, GRANTOR AGREES TO PAY ALL COSTS AND EXPENSES, INCLUDING REASONABLE ATTORNEY'S FEES, INCURRED BY MORTGAGEE IN INVESTIGATING SUCH VIOLATION AND IN PROTECTING AND PRESERVING THIS SECURITY.
- 4. THAT THIS MORTGAGE IS A VALID FIRST LIEN AGAINST ALL THE LAND AND IMPROVEMENTS OFFERED AND APPRAISED AS SECURITY FOR THIS LOAN. IF THE VALIDITY OF THIS MORTGAGE OR IF GRANTOR'S TITLE TO ANY OF SAID LAND OR IMPROVEMENTS IS NOT PROPERLY DESCRIBED HEREIN, MORTGAGES MAY INVESTIGATE AND TAKE SUCH ACTION AS IT CONSIDERS NECESSARY OR DESIRABLE FOR THE PROTECTION OF ITS INTERESTS AND FOR THIS PURPOSE MAY EMPLOY LEGAL COUNSEL OR EXPERT ASSISTANCE, AND GRANTOR WILL PROMPTLY PAY ALL EXPENSES SO INCURRED BY MORTGAGES.
- E. GRANTON FURTHER COVENANTS AND AGREES TO OBTAIN AND CARRY CREDIT LIFE INSURANCE ON THE LIFE OF GRANTOR AND/OR TO ASSIGN THE BENEFITS (BOTH CASH VALUE AND/OR DEATH BENEFITS) OF ANY EXISTING INSURANCE ON THE LIFE OF THE GRANTOR, WHEN REQUIRED BY MORT-GAGEE, ANY POLICY EVIDENCING SUCH INSURANCE TO BE PAYABLE TO MORTGAGEE AS ITS INTEREST MAY APPEAR.
- 5. THAT IF GRANTON DEFAULTS IN ANY OF THE PROVISIONS OF PARAGRAPHS 1, 2, 3, 4, OR 5 MEREOF, THEN MORTGAGEE MAY PAY SUCH TAXES, LIENS, JUDGEMENTS, OR ASSESSMENTS, OBTAIN AND PAY FOR SUCH INSURANCE, OR ADVANCE SUCH ATTORNEY'S FEES, EXPENSES AND COSTS, AND GRANTON AGREES TO IMMEDIATELY PAY MORTGAGEE ALL AMOUNTS SO ADVANCED SHALL BE SECURED HEREBY.
- 7. THAT ALL REPRESENTATIONS AND STATEMENTS MADE IN THE APPLICATION FOR THIS LOAN ARE TRUE AND CORRECT, THAT THE PROCEEDS OF THIS LOAN WILL BE USED SOLELY FOR THE PURPOSES SPECIFIED IN SAID APPLICATION, AND THAT GRANTOR WILL COMPLY WITH ALL REQUIREMENTS AND CONDITIONS IMPOSED BY MORTGAGES IN MAKING THIS LOAN.
- 5. THAT GRANTOR WILL NOY SELL, MORTGAGE, OR OTHERWISE ALIENATE THE PROPERTY HEREIN DESCRIBED WITHOUT THE WRITTEN CONSENT OF THE MORTGAGES.
- 9. THAT ALL DEFAULTED PAYMENTS AND ALL SUMS ADVANCED BY MORTGAGEE. AS PROVIDED FOR HEREIN, SHALL, FROM THE DATE DUE, BEAR INTEREST AT THE RATE IN EFFECT DURING THE PERIOD OF DEFAULT PLUS TWO (2%) PER CENT PER ANNUM.
- 10. THAT MORYGAGEE MAY AT ANY TIME, WITHOUT NOTICE, RELEASE ANY OF THE PROPERTY DESCRIBED HEREIN, GRANY EXTENSIONS OR DEFER-KENYS OF TIME OF PAYMENT OF THE INDESTEDNESS SECURED HEREBY, OR ANY PARY THEREOF, OR RELEASE FROM LIABILITY ANY ONE OR MORE PARTIES WHO ARE OR MAY BECOME LIABLE FOR THE PAYMENT OF SAID INDESTEDNESS, WITHOUT AFFECTING THE PRIORITY OF THIS LIEN OR THE PERSONAL LIABILITY OF THE GRANTOR OR ANY OTHER PARTY LIABLE OR WHO MAY BECOME LIABLE FOR THE INDESTEDNESS SECURED BY THIS INSTRUMENT.
- 11. THIS INSTRUMENT AND THE NOTE SECURED HEREBY ARE BUBJECT TO THE FARM CREDIT ACT OF 1871 AND ALL ACTS AMENDATORY THEREOF OR SUPPLEMENTARY THERESTO, AND THE LAWS OF THE STATE OF ALABAMA NOT INCONSISTENT THEREWITH.
- 12. THAT THE FAILURE OF MORTGAGER TO EXERCISE ANY OPTION OR TO MAKE ANY DECISION OR ELECTION UNDER ANY TERM OR COVENANT, HEREIN EXPRESSED, SHALL NOT BE DEEMED A WAIVER OF THE RIGHT TO EXERCISE SUCH OPTION OR TO MAKE SUCH DECISION OR ELECTION AT ANY TIME,
- 13. THAT EACH COVENANT AND AGREEMENT HEREIN CONTAINED SHALL INURE TO THE BENEFIT OF AND BIND THE SUCCESSORS AND ASSIGNS OF MORTGAGES AND GRANTOR.

NOW, IF GRANTOR SHALL PAY SAID INDEBTEDNESS AND KEEP AND PERFORM ALL OF THE AGREEMENTS AND CONDITIONS OF THIS INSTRUMENT, THEN IT SHALL BECOME NULL AND VOID.

IF THE GRANTOR FAILS TO PAY WHEN DUE ANY SUMS HEREBY SECURED OR SHOULD GRANTOR FAIL TO PERFORM ANY OF THE AGREEMENTS HEREIN CONTAINED, BECOME INSOLVENT, BE ADJUDICATED A BANKRUPT OR BE MADE DEFENDANT IN BANKRUPTCY OF RECEIVERSHIP PROCEEDINGS. THE WHOLE INDESTEDNESS SECURED HEREBY MAY, AT THE OPTION OF THE MORTGAGES, BE DECLARED DUE; IN WHICH EVENY THE MORTGAGES OR ITS AGENT IS HERESY AUTHORIZED TO SELL THE PROPERTY HERESY CONVEYED AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH: THE SALE TO BE HELD AY THE COURTHOUSE (OR AT EITHER COURTHOUSE, IF THERE BE TWO) OF ANY COUNTY IN WHICH ALL OR A PART OF THE SAID LANDS ARE SITUATED. AFTER GIVING NOTICE THEREOF BY PUBLICATION ONCE A WEEK FOR THREE WEEKS, OF THE TIME, PLACE AND TERMS OF SALE IN A NEWSPAPER PUBLISHED IN EACH COUNTY IN WHICH ANY PART OF BAID LANDS IS BITUATED; IF NO NEWSPAPER IS THEN PUBLISHED IN SAID COUNTY OR COUNTIES, PUBLICA-TION IN A NEWSPAPER HAVING GENERAL CIRCULATION IN SAID COUNTY OR COUNTIES SHALL SUFFICE; IN EVENT OF SALE THE MORTGAGEE IS HEREBY AUTHORIZED TO PURCHASE THE SAID PROPERTY, OR ANY PART THEREOF, AS IF A STRANGER TO THIS CONVEYANCE, AND THE AUCTIONEER OR PERSON MAKING THE SALE IS HERESY EXPRESSLY EMPOWERED TO EXECUTE A DEED IN GRANTOR'S NAME TO ANY PURCHASER AT SUCH SALE. THE PROCEEDS OF BALE BHALL BE APPLIED FIRST. TO THE PAYMENT OF ALL EXPENSES INCIDENT TO THE BALE, INCLUDING A REASONABLE ATTORNEY'S FEE; SECOND, TO THE INDESTEDNESS BECURED BY THIS INSTRUMENT; AND THIRD, THE BALLANCE, IF ANY, TO BE PAID TO GRANTOR OR ANY PARTY OR PARTIES ENTITIED THERETO, September 16th WITNESS THE SIGNATURE OF GRANTOR, THIS. ATTEST: STATE OF ALABAMA SHELBY _COUNTY. Notary Public the undersigned authority FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT. Peter J. Clemens, III and wife, Carol J. Clemens are SIGNED TO THE FOREGOING MORTGAGE, AND WHO. KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE WITHIN MORTGAGE... EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE. <u> 16th</u> GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS Notary Public STATE OF.____ COUNTY. FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT JUDGE OF PROBATE ____signed to the foregoing mortgage, and who_ KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE WITHIN MORTGAGE. EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE. GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS_ A. D., 19____ MY COMMISSION EXPIRES... (OFFICIAL TITLE) STATE OF ALABAMA COUNTY. I HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WAS FILED FOR RECORD IN THIS OFFICE ON THE _, 19_____, AT_____O'CLOCK ____M,, AND DULY RECORDED IN MORTGAGE BOOK ____AT PAGE____



JUDGE OF PROBATE,