

The State of Alabama

JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. SM 83 1812

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State, do hereby certify that on the 2nd day of March, 1983, a judgment was rendered by said Court in the case where Truman Gilham dba Bargain Center

is Plaintiff, and Benny Davis dba Davis Enterprises
PO Box 1363
Columbiana, Al. 35051

is Defendant, in favor of the said Plaintiff _____ and against the said Defendant _____ for the sum of Four Hundred Twenty-nine & no/100(\$429.00)----- Dollars,

and also the sum of \$20.00 Dollars,

cost of said suit and that Pro Se

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 13th day of September, 1983.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 JUDGMENT WAS FILED

1983 SEP 16 AM 11:06

Rec 1.50
 Jud 1.00
2.50

Thomas A. Snowden, Jr.
 JUDGE OF PROBATE

Polly Conradi, Clerk.

Truman Gilham
 Rt 1 Box 512
 Leeds, AL 35094

776

The State of Alabama

JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. SM 83 4776

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State, do hereby certify that on the 8th day of April, 1983, a judgment was rendered by said Court in the case where Truman Gilham dba Bargain Center

is Plaintiff, and Benny Davis dba Davis Enterprises
PO Box 1363
Columbiana, 35051

is Defendant, in favor of the said Plaintiff _____ and against the said Defendant _____ for the sum of One Hundred Fifty & no/100(\$150.00)----- Dollars,

and also the sum of \$20.00 Dollars,

cost of said suit and that Daniel L. Burgess

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 13th day of September, 1983.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 JUDGMENT WAS FILED

1983 SEP 16 AM 11:06

Rec 1.50
 Jud 1.00
2.50

Thomas A. Snowden, Jr.
 JUDGE OF PROBATE

Polly Conradi, Clerk.

Truman Gilham

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