This instrument was prepared by Mortgage Corporation of the South P. O. Box 10726, Birmingham, AL 35202 MCS# 831700

STATE OF ALABAMA

COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

٠.	NOW ALL PEN DI TRESE PRESENTS, INSC, CHE UNDERSIGNED PORTGAGE CORPORATION OF
	THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full
	payment of the indebtedness secured by that certain mortgage executed by
	Housing, Inc.
	which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Book No. 424, Page No. 856, and the undersigned does further hereby release and satisfy said mortgage. Lot 33, according to the Survey of Cahaba Manor Town Homes, Third Addition as recorded in Map Book 7, Page 158 in the Probate Office of Shelby County, Alabama.
	IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH,
	FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to
	be executed this 21st day of March . 19 83 .
399 and	MORTGAGE CORPORATION OF THE SOUTH
3	Dennis R. Nainer
BOOK	DENNIS R. RAINEY, VICE PRESIDENT
98	ATTEST:
(ASSISTANT SECRETARY STATE OF ALL SHELBY CO. J CEPT TY THIS WAS FILED
	ASSISTANT SECRETARY 1983 SEP 10
	1983 SEP 16 AN IO: 07
	STATE OF ALABAMA JUGGE OF PROBATE
	JEFFERSON COUNTY
	I, the undersigned Notary Public, in and for said County in said State, hereby certify that Dennis R. Rainey whose name as Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full
	authority, executed the same voluntarily for and as the act of said corporation.
	Given under my hand and Official Seal this 21st day of March 1983.
	NOTARY PUBLIC

F-441

Barnett Jugle

Commission Expires: 10/07/84