

This instrument prepared by: Mortgage Corporation of the South  
2119 Sixth Avenue, North  
Birmingham, Alabama 35202

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

In consideration of Thirty-Seven Thousand Four Hundred and NO/100-----  
(\$37,400.00) Dollars, and accrued interest to date, paid to the undersigned  
MORTGAGE CORPORATION OF THE SOUTH, FORMERLY, COBBS, ALLEN & HALL MORTGAGE COMPANY,  
INC., the undersigned does hereby release the hereinafter described property from  
the lien of the mortgage executed by Housing, Inc.

and recorded in Real Book 424 at page 856 in  
the office of the Judge of Probate of Shelby County,

Alabama. Said property is described as follows, to-wit:

Lot 30, according to the Survey of Cahaba Manor Town Homes, Third Addition  
as recorded in Map Book 7, Page 158 in the Probate Office of Shelby County,  
Alabama

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1983 SEP 16 AM 10:06

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

WITNESS our hand and seal this 21st day of March 19 83.

ATTEST:

BY: *James R. Thrash*  
ASSISTANT SECRETARY

MORTGAGE CORPORATION OF THE SOUTH

BY: *Dennis R. Rainey*  
VICE PRESIDENT

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in said  
State hereby certify that Dennis R. Rainey whose name as  
Vice President, of MORTGAGE CORPORATION OF THE SOUTH, a  
corporation, is signed to the foregoing instrument, and who is known to me,  
acknowledged before me on this day, that being informed of the contents of  
the instrument, he, as such officer and with full authority executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 21st day of March 19 83.

*Margie R. Bryant*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 10/07/84

*Barnett, Ingle*

BOOK 52 PAGE 659